

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-025-06906

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

H. T. MATTERN (NCT-B)

8. Well No.

13

9. Pool name or Wildcat

EUMONT; YATES-7 RVRS-QUEEN

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Chevron U.S.A. Inc.

3. Address of Operator

P.O. Box 1150, Midland, TX 79702

4. Well Location

Unit Letter J 1980 Feet From The SOUTH Line and 1980 Feet From The EAST Line

Section 30 Township 21S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3494'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH W/PROD EQPT. SET CIRC @ 2600'; SQZD 65 SX CMT UNDER CR @ 2 BPM @ 500 PSI. SPOTTED 60' CMT 2600'-2540'. PERFD SQZ HOLES @ 1250'. SET CIRC @ 1200'; SQZD W/50 SX CMT @ 2BPM @ 750 PSI. SPOTTED 60' CMT 1200'-1140'. ISOLATED HOLE IN 4-1/2" CSG @ 330'. PPD 115 SX CMT UNDER PKR @ SURF, DOWN 4-1/2" CSG THRU HOLE @ 330' W/CMT CIRC TO SURF UP 4-1/2" X 8-5/8" CSG. CUT OFF WH & SET P&A MARKER.

WORK PERFORMED 8/24/98 - 8/26/98

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

J. K. Ripley

TITLE TECHNICAL ASSISTANT

DATE 10/8/98

TYPE OR PRINT NAME J. K. RIPLEY

TELEPHONE NO. (915)687-7148

(This space for State Use)

APPROVED BY

Tammy M. Hill

TITLE

COMPLIANCE OFFICER

DATE JUL 11 2002

CONDITIONS OF APPROVAL, IF ANY: