| OF COPIES RECEIVED | | Form C-103 |
|---|---|--|
| DISTRIBUTION | | Supersedes Old |
| SAN TA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 |
| FILE | | Effective 1-1-85 |
| U.S.G.S. | | Sa Jadania T |
| LAND OFFICE | | 5a. Indicate Type of Lease |
| OPERATOR | | State Fee X |
| | | 5, State Oil & Gas Lease No. |
| SUNDR | Y NOTICES AND REPORTS ON WELLS | mannana - |
| USE "APPLICATI | POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ON FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL X WELL 2. Name of Operator | DTHER- | 7. Unit Agreement Name |
| Gulf Oil Corporation | | 8. Farm or Lease Name |
| 3. Address of Operator | | H. T. Mattern (NCT-E |
| P. O. Box 670, Hobbs, N.M. 89240 | | 9. Well No. |
| . Location of well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | 1980 FEET PROM THE NORTH LINE AND 660 FEET PRO | Damma 01 72 |
| 1 | | THE SECTION OF THE SE |
| THE West LINE, SECTION | , 31 TOWNSHIP 21S RANGE 37E NMPN | |
| mmmmmmm | | |
| | 15. Elevation (Show whether DF, RT, CR, etc.) | 12. County |
| 16. | 34 ⁸ 2 ¹ GL | Lea () |
| Check A | ppropriate Box To Indicate Nature of Notice, Report or O | ther Data |
| NOTICE OF IN | SUBSEQUEN | T REPORT OF: |
| PERFORM REMEDIAL WORK | PLUS AND ABANDON REMEDIAL WORK | |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOS | PLUS AND ASANDONMENT |
| | OTHER Well Status Reg | oort. |
| OTHER | | ort x |
| 17. Describe Proposed or Completed Oper | rations (Clearly state all pertinent details, and give pertinent dates, including | |
| work) SEE RULE 1103. | details, and give pertinent dates, including | estimated date of starting any propose |
| | 3 | |
| 77 77 7 | · | |
| well last produced in] | 1960. Will plug and abandon early 1975. | |
| | • | |
| | | |
| | | |
| | | |
| | | • |
| | .11 - | |
| | | |
| | | |
| | 7 / | |
| | Expires, | |
| | CAGO ! | 1 |
| | \sim | 175 |
| | | |
| | | |
| | | |
| 18. I hereby certify that the information abo | ove is true and complete to the best of my knowledge and belief. | |
| A.T. | | |
| DIGHED / CARL | Area Engineer | DATE10-15-74 |
| <i>y</i> × | | |

DATE 1107 1107

MICEIVED

C - 10,4

UIL CONSERVATION COMING. HOBBS, N. M.