Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	randais and racuit	ar resources Department		Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVAT		WELL API NO.	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	P.O. Box 2088 Santa Fe, New Mexico 87504-2088		,	5-06931
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			1	ATE FEE X
	TOPO AND DEPOSITO ON THE		o. State Oil & Gas Lease N	.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A				
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agr	eement Name
1. Type of Well: OIL WELL X GAS WELL	OTHER		W. T. MCCOMMACK	
2. Name of Operator			8. Well No.	
Chevron U.S.A. Inc. 3. Address of Operator			2	
P.O. Box 1150, Midland	d, TX 79702		9. Pool name or Wildcat PENROSE SKELLY; GRAY	/RUPG
4. Well Location Unit Letter B : 330	Feet From The NORTH	1 02:	10	
Unit Letter B : 330	Feet From The NUK I	Line and 23	Feet From The	EAST Line
Section 32	Township 21S	Range 37E	NMPM LEA	County
	10. Elevation (Show wh	ether DF, RKB, RT, GR, etc	:.)	
11. Check Ap	propriate Box to Indicat	te Nature of Notice	Report or Other F	//////////////////////////////////////
NOTICE OF IN	ITENTION TO:		SEQUENT REP	
		.	OLGOLINI NEF	л і ог; _
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERIN	IG CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AN	ID ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB	
OTHER:		OTHER:TA'D		X
12 Describe Proposed of Completed One				
 Describe Proposed or Completed Operwork) SEE RULE 1103. 	rations (Clearly state all pertinent o	details, and give pertinent dat	es, including estimated date o	f starting any proposed
POH W/PROD EQPT. S	ET CIBP @ 3510'. CIRC 13	RA RRIS FILID TSTD C	CC END DCT	
	0151 t 0010 . 0110 10	50 DDES 1 EOD, 131D C.	30 500 PS1.	
WELL TA'D 8/20/97		,		
	_			Company (Sec.)
		his Approvation D bandonment Expira	10/1/200	7, January
	*	additional cure problems	The same of the first services	APPENDENCE AND APPEND
I hereby certify that the information above is an				
SIGNATURE J. K. Riple		TTLE TECHNICAL ASSIST	ANT DATE	9/22/97
TYPE OR PRINT NAME J. K. RIPLEY	7			No. (915)687-7148
(This space for State Use)	TP PV AUGUS III.			
•	RD BY CHRIS WILLIAMS		grand the second of the second	
APPROVED BY		TLE	DATE	
CONDITIONS OF APPROVAL, IF ANY:				



