

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in TRIPPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	
NOTICE OF INTENTION TO PLUG WELL		NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER) <b>Fracture Treat</b>	<b>X</b>	NOTICE OF INTENTION (OTHER)	

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

**Hobbs, New Mexico**  
(Place)

**July 27, 1955**  
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the **W. T. McCormack**

**Gulf Oil Corporation**  
(Company or Operator)

Well No. **3** in **P** (Unit)

**SE** 1/4 **SE** 1/4 of Sec. **32**, T. **21-S**, R. **37-E**, NMPM., **Penrose Shelly** Pool  
(40-acre Subdivision)

**Lea** County.

FULL DETAILS OF PROPOSED PLAN OF WORK  
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

It is proposed to **fracture treat** as follows:

1. Pull tubing, flow valves and packer.
2. Run steel line measurement. Clean out with sand pump if necessary.
3. Treat open hole formation from 3605-3762' with 8000 gallons gelled lease crude with Adomite and 1# sand per gallon.
4. Run tubing. Swab and test.

Approved **JUL 29 1955**, 19\_\_\_\_\_  
Except as follows:

Approved  
OIL CONSERVATION COMMISSION  
By **J. G. Stanley**  
Title **Engineer District 1**

**Gulf Oil Corporation**  
Company or Operator  
By **B. F. Jantz**

Position **Area Supt. of Prod.**  
Send Communications regarding well to:

Name **Gulf Oil Corporation**  
Address **Box 2167, Hobbs, N. M.**