| DISTRIBUTION SANTA FE | | Form C-103 |
|--------------------------------|--|---|
| SANTA FE | | Supersedes Old |
| | NEW MEXICO OIL CONSERVATION COMMISSION 167 | C-102 and C-103 Effective 1-1-65 |
| FILE | AFR (1 3 25 1M 01 | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| OPERATOR | | State Cli Con Law M |
| | | 5. State Oil & Gas Lease No. |
| SU. | NDRY NOTICES AND REPORTS ON WELLS | |
| USE "APP | NDRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. LICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL TT GAS | | 7. Unit Agreement Name |
| well well well | OTHER- | |
| Gulf Oil Corporatio | n | 8. Form or Lease Name |
| 3. Address of Operator | | W. T. McCormack |
| Box 670, Hobbs, New | Mexico | 6 |
| | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | 1980 FEET FROM THE South LINE AND 1980 FEET F | Perrose Skelly |
| The end | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | |
| THELINE, S | ECTION 32 TOWNSHIP 21-8 RANGE 37-B NM | PM. ((((((((()(((()((()((()((()((()((()(((|
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3477' DF | Lea |
| 6. Che | ck Appropriate Box To Indicate Nature of Notice, Report or | Other Date |
| NOTICE O | | ENT REPORT OF: |
| | _ | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB | |
| OTHER | OTHER | |
| | CI Report | |
| work) SEE RULE 1 103. | ed Operations (Clearly state all pertinent details, and give pertinent dates, includ | ing estimated date of starting any proposed |
| | | |
| Well still carried | as closed in. No plans have been made at this ti | me for further work on |
| this well. | | |
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| | tion above is true and complete to the best of my knowledge and belief. | |
| ORIGINAL SIGNED | O BY | |
| ORIGINAL SIGNE | O BY | DATE April 27, 1967 |
| ORIGINAL SIGNED | O BY | DATE April 27, 1967 |
| ORIGINAL SIGNED C. D. BORLANI | TITLE Area Production Manager | 4 |
| ORIGINAL SIGNED | TITLE Area Production Manager | DATE April 27, 1967 |