DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719 DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals and Natural Resources Depart

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Form C-101 Revised February 10,199

Instructions on bac

Submit to Appropriate District Offic

State Lease - 6 Copie

Fee Lease - 5 Copie AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE ¹ Operator Name and Address **OGRID Number** 4323

CHEVRON USA INC 15 SMITH ROAD, MIDLAND, TX 79705 API Number ⁴ Property Code ⁵ Property Name 2606 CENTRAL DRINKARD UNIT 152

Surface Location Feet From The UI or lot no. Section Feet From The North/South Line Township Range East/West Line Lot.ldn County 0 32 766' 1874 **EAST** 21-S 37-E SOUTH LEA

Proposed Bottom Hole Location If Different From Surface

| UI or lot no. | Section | Township | Range | Lot.ldn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|---------------|---|----------|-------|---------|---------------|------------------|----------------------------|----------------|--------|
| L | 33 | 21-S | 37-E | | 1968' | SOUTH | 351' | WEST | LEA |
| | ⁹ Proposed Pool 1 CENTRAL DRINKARD | | | | | | ¹⁰ Proposed Poo | ol 2 | |

| Work Type Code | 12 WellType Code | Rotary or C.T. ROTARY | ¹⁴ Lease Type Code P | 15 Ground Level Elevation |
|----------------|------------------------------|-----------------------|------------------------------------|---------------------------|
| 16 Multiple | ¹⁷ Proposed Depth | 18 Formation | 19 Contractor | ²⁰ Spud Date |
| No | 8940 | DRINKARD | | 12/1/2002 |

Proposed Casing and Cement Program

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|---------------------------------------|-----------------|---------------|-----------------|----------|
| NO CHANGE | | | - | | |
| | | | | | |
| | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | |
| | | | | | |

22 Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zoneand proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary

CHEVRON U.S.A. INC. INTENDS TO DRILL A HORIZONTAL LATERAL IN THE SUBJECT WELL.

KICK OFF POINT: 6440' TOP OF WINDOW: 6435 **BOTTOM OF WINDOW: 6445'**

TARGET INTERVAL: 6520-6580' LENGTH OF LATERAL: 2500'

Permit Expires 1 Year From Approval Date Unless Drilling Underway

| I hereby certify that the rules and regulation Division have been complied with and that is true and complete to the best of my known | the information given above | OIL CON | OIL CONSERVATION DIVISION | | | | |
|---|-----------------------------|-------------------------|---------------------------|--|--|--|--|
| Signature / 1/1/19 | Frake | Approved By: | 1 HOW ALL GIGNED BY, | | | | |
| Printed Name Denise Leake | | Title: | 1-84 (NGINEER | | | | |
| Title Regulatory Specialist | | Approkatopate 5 2002 | Expiration Date: | | | | |
| Date 11/1/2002 | Telephone 915-687-7375 | Conditions of Approval: | | | | | |

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OIL CONSERVATION DIVISION

State of New Mexico

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Form C-102 Revised February 10,199 Instructions on bac Submit to Appropriate District Offic State Lease - 4 Copie Fee Lease - 3 Copie

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-025-06945 | ² Pool Code 19190 | | ³ Pool Name DRINKARD | |
|-----------------------|---------------------------------|---|------------------------------------|------------------------------|
| Property Code 2606 | | ⁵ Property Name CENTRAL DRINKARD UNIT | ; ; | ⁶ Well No. 152 |
| OGRID Number 4323 | | ⁸ Operator Name CHEVRON USA INC | | ⁹ Elevation |

Surface Location

| UI or lot no | Section | Township | Range | Lot.ldn Feet From The | North/South Line Feet From The | East/West Line | County |
|--------------|---------|----------|-------|-------------------------|--------------------------------|----------------|--------|
| 0 | 32 | 21-S | 37-E | 766' | SOUTH 1874' | EAST | LEA |

Bottom Hole Location If Different From Surface

| UI or lot no. | Section 33 | Township 21-S | Range 37-E | Lot.ldn | : | Feet From 1968 | | North/South Line SOUTH | Feet From The 351' | East/West Line WEST | County LEA |
|---------------|---------------|------------------|---------------|-------------|-----|-------------------|-------|---------------------------|--------------------|------------------------|---------------|
| Dedicated | Acre | Joint or Infill | 14 | Consolidati | ion | Code | 15 Or | der No. | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

