

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. <u>30-025-06951</u>
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No. <u>16242</u>
7. Lease Name or Unit Agreement Name <u>Downies "A"</u>
8. Well No. <u>#2</u>
9. Pool name or Wildcat <u>Pencose Skelly GB</u>

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator <u>The Wiser Oil Company</u>
3. Address of Operator <u>8115 Preston Road, Suite 400, Dallas Tx 75225</u>	4. Well Location Unit Letter <u>M</u> : <u>660</u> Feet From The <u>South</u> Line and <u>660</u> Feet From The <u>West</u> Line Section <u>30</u> Township <u>21 S</u> Range <u>37 E</u> NMPM <u>LEA</u> County <u>LEA</u>
10. Elevation (Show whether DF, RRB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. ME & Ru Pulling Unit. 11-13-97
2. Fished Parted Rods @ 2400' 11-14-97
3. Set 5 1/2" CCR @ 2400. ME & P 140 3x Class "C" Cmt. Pres up to 700' No Bleed off 10 min. 11-17-97
4. ME & P 25 3x Class "C" Cmt 2400' - 2300'. 11-17-97
5. ME & P 25 3x Class "C" Cmt 1500' - 1300'. 11-17-97
6. Perf w/ 4 Shot Gun @ 322. ME & P 65 3x Class "C" Cmt
Down 5 1/2" Log out @ Perfs & up 5 1/2" x 7 5/8" ANN TO SURF. 11-17-97
7. INSTALL Dry Hole Marker.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Gary Alvarez TITLE V-PRESIDENT DATE _____
TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use) ORIGINAL SIGNED BY
GARY WINK
FIELD REP. II

APPROVED BY _____ TITLE _____ DATE _____

JAN 30 1998