

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-06953
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No. 16242
7. Lease Name or Unit Agreement Name Downes "A"
8. Well No. 4
9. Pool name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER
2. Name of Operator The Wiser Oil Company
3. Address of Operator 8115 Preston Road, Suite 400, Dallas, TX 75225
4. Well Location

Unit Letter L : 1980 Feet From The South Line and 660 Feet From The West Line

Section 32 Township 21S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☒
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- Set CIBP @ 3400' Cap w/20' CMT
- Displace Hole w/10# Brine/25# Gel Per Barrel Mud
- Spot 20 sx plug Class "C" Neat CMT 1500' - 1300'
- Spot 20 sx plug Class "C" Neat CMT 358' - 258'
- Spot 10 sx Surf, Install Dry Hole Marker, Clean Location

If casing pulled add stab plug @ cut off point and tag (50' in and 50' out)

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE CHQS TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Felix Alvarez TITLE Consultant DATE 11/7/97

TYPE OR PRINT NAME TELEPHONE NO.

This space for State Use

APPROVED BY Chris Williams TITLE DISTRICT I SUPERVISOR DATE NOV 07 1997

JCF

