

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-025-06958</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>B-85</b>
7. Lease Name or Unit Agreement Name <b>STATE A</b>
8. Well No. <b>2</b>
9. Pool name or Wildcat <b>PENROSE SKELLY GRAYBURG</b>

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator <b>HAWKINS OIL &amp; GAS, INC.</b>	
3. Address of Operator <b>400 S. BOSTON, SUITE 800 TULSA, OK. 74103</b>	
4. Well Location Unit Letter <b>E</b> : <b>1980</b> Feet From The <b>NORTH</b> Line and <b>660</b> Feet From The <b>WEST</b> Line Section <b>32</b> Township <b>21S</b> Range <b>37E</b> NMPM <b>LEA</b> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3469'DF</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

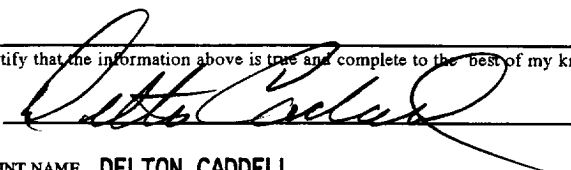
REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**PROPOSED WORK:**

SET 100' PLUG ABOVE PERFORATIONS @ 3528'-3564', PLUG 3428'-3528'  
CUT OFF 7" CASING APPROXIMATELY 1500'  
PLACE CEMENT PLUG 50' IN AND 50' OUT OF CASING  
PLACE 100' CEMENT PLUG ABOVE SALT 1205'-1305'  
USE MUD LADEN FLUID BETWEEN PLUGS  
PLACE 10 SXS PLUG @ SURFACE  
INSTALL APPROPRIATE MARKER AND CLEAN UP LOCATION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE **MANAGER** DATE **3-12-89**  
TYPE OR PRINT NAME **DELTON CADDELL** TELEPHONE NO. **505-392-6969**

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

**MAR 12 1997**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: