

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                           |  |                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                         |  | 7. Unit Agreement Name                                                    |  |
| 2. Name of Operator<br>GULF OIL CORPORATION                                                                                                                                                               |  | 8. Farm or Lease Name<br>J. N. Carson <del>(NCT-B)</del> <sup>NCT-A</sup> |  |
| 3. Address of Operator<br>P.O. Box 670, Hobbs, NM 88240                                                                                                                                                   |  | 9. Well No.<br>214                                                        |  |
| 4. Location of Well<br>UNIT LETTER <u>B</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>33</u> TOWNSHIP <u>21S</u> RANGE <u>37E</u> N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>Penrose Skelly                          |  |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3451' GL                                                                                                                                                 |  | 12. County<br>Lea                                                         |  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                          |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                           |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PBTD 3485'

Pull production equipment. Circ hole w/abandonment mud; P/U to 2600'; pmp 65 sx Class "C" cmt + .2% CaCl. Tag cmt plug @ 2270'. P/U to 1309'; pmp 65 sx Class "C" cmt + 2% CaCl<sub>2</sub>. Tag cmt @ 970'. Circ 150 sx Class "C" neat cmt dn tbg & out 10-3/4" annulus @ 400# TP. Ppd 60 sx Class "C" neat cmt @ 600# TP. Tag plug @ 160'. Spot 35 sx Class "C" neat cmt from 150' to surf in 7" csg. Install dry hole marker. Location cleaned & cleared and ready for inspection.

Work performed 8-2-79 through 8-8-79.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                         |                                    |                        |
|-----------------------------------------|------------------------------------|------------------------|
| SIGNED <u>Russell W. W. [Signature]</u> | TITLE <u>Area Engineer</u>         | DATE <u>8-9-79</u>     |
| APPROVED BY <u>[Signature]</u>          | TITLE <u>SUPERVISOR DISTRICT 1</u> | DATE <u>NOV 5 1979</u> |
| CONDITIONS OF APPROVAL, IF ANY:         |                                    |                        |