| NO. OF COPIES RECEIVED   | COPIES RECEIVED           |                            |                                      |               | Form C-103                        |                                       |  |
|--|---------------------------|----------------------------|--------------------------------------|---------------|-----------------------------------|---------------------------------------|--|
| DISTRIBUTION   |                           |                            |                                      |               | Supersedes Old<br>C-102 and C-103 |                                       |  |
| SANTA FE   | NE                        | W MEXICO OIL CONS          | ERVATION COMMISSION                  |               | Effective 1-1-                    |                                       |  |
| FILE   |                           | •                          |                                      | -             |                                   |                                       |  |
| U.S.G.S.   |                           |                            |                                      |               | 5a. Indicate Type                 |                                       |  |
| LAND OFFICE  |                           |                            |                                      |               | State<br>5. State Oil & Go        | Fee X                                 |  |
| OPERATOR   |                           |                            |                                      |               | 5, 0.d.e 011 6 G                  | is Ledge No.                          |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  [100 HOT USE THIS FORM FOR PROPOSALS TO URILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-1011 FOR SUCH PROPOSALS.) |                           |                            |                                      |               |                                   |                                       |  |
| OIL X GAS WELL WELL  | OTHER-                    |                            |                                      |               | 7. Unit Agreemen                  | it Name                               |  |
| 2. Name of Operator  |                           |                            |                                      |               | 8. Farm or Lease                  | Name                                  |  |
| GULF OIL CORPORATION   |                           |                            |                                      |               | J. N. Carson (NCT-B)              |                                       |  |
| P.O. Box 670, Hobbs, NM 88240  |                           |                            |                                      |               | 9. Well No.                       |                                       |  |
| 4. Location of Well  |                           |                            |                                      |               | 10. Field and Pool, or Wildcat    |                                       |  |
| R  | 660                       | North                      | LINE AND                             | 1             | Penrose                           |                                       |  |
| UNIT LETTER  | - +FEET                   | PROM THE                   | LINE AND                             | FEET FROM     | MITTI                             | minim                                 |  |
| THE East   | NE, SECTION33             | TOWNSHIP                   | S RANGE 37E                          | NMPM.         |                                   |                                       |  |
| mmm  |                           | Lievation (Show whether    | DF RT GR etc.)                       |               | 12. County                        | 444444                                |  |
|  |                           | 3451' G                    |                                      | 1             | Lea                               |                                       |  |
| · · · · · · · · · · · · · · · · · · ·  | Check Appropriate         | <del></del>                | ature of Notice, Repo                | er or Othe    |                                   |                                       |  |
|  | E OF INTENTION TO         |                            | •                                    |               | REPORT OF:                        |                                       |  |
|  |                           |                            |                                      |               |                                   |                                       |  |
| PERFORM REMEDIAL WORK  |                           | PLUG AND ABANDON           | REMEDIAL WORK                        |               | ALTER                             | ING CASING                            |  |
| TEMPORARILY ABANDON  |                           |                            | COMMENCE DRILLING OPNS.              | H             | PLUG A                            | NO ABANDONMENT                        |  |
| PULL OR ALTER CASING   |                           | CHANGE PLANS               | OTHER                                | ישי           |                                   | _                                     |  |
| OTHER  |                           | DI                         | · •                                  | — <del></del> |                                   |                                       |  |
| 7. Describe Proposed or Com  | de de Constant (Classic   |                            | ::                                   | i11i          |                                   | · · · · · · · · · · · · · · · · · · · |  |
| work) SEE RULE 1103.   | preted Operations (Crear) | y state arr pertinent desa | its, and give pertinent dates,       | including e.  | stinuited date of s               | starting any proposed                 |  |
|  |                           |                            |                                      |               |                                   |                                       |  |
| and from 1300'   | to 1000' w/ Cla           | ss ''C'' + 2% Ca(          | d. Spot cement pl                    | ove 300       | 1 at 101 et                       | tance                                 |  |
| w/Class "C" cm   | t + 2% CaClo. W           | hen returns re             | point csg pres tach annulus surf,    | Std & C       | irc annulus                       | 6<br>- holes-                         |  |
| rtnr. Spot 10  | O' surf plug. I           | install dry hole           | e marker. Clean &                    | clear         | location.                         | r perow                               |  |
|  |                           | •                          | · · · · · · ·                        |               |                                   |                                       |  |
|  |                           |                            |                                      |               |                                   |                                       |  |
|  |                           |                            |                                      |               |                                   |                                       |  |
|  |                           |                            |                                      |               | .•                                |                                       |  |
|  |                           |                            |                                      |               |                                   | -                                     |  |
|  |                           |                            | MASSION MISTELLE<br>ELOS TO TIVE INC |               |                                   |                                       |  |
|  |                           |                            | TO CARRATIONS FOR                    |               |                                   |                                       |  |
|  |                           |                            | ALIZOA-D.                            | .,,           |                                   |                                       |  |
|  |                           |                            |                                      |               |                                   | •                                     |  |
|  |                           |                            | •                                    |               |                                   |                                       |  |
|  |                           |                            |                                      |               |                                   | · · · · · · · · · · · · · · · · · · · |  |
| . I hereby certify that the inf  | ormation above is true an | d complete to the best of  | my knowledge and belief.             |               |                                   | 4                                     |  |
| NB   | Siba. Qa                  | A                          | rea Engineer                         |               | 7_1                               | 3_70                                  |  |
| IGNED //. G .  | Luces Ji.                 | TITLE                      |                                      |               | DATE                              |                                       |  |
|  | Orig. Signed by           |                            |                                      |               |                                   | 17 1070                               |  |
| PPROVED BY   | Jerry Sexton              | TITLE                      | <del></del>                          |               | JUL                               | 17 1979                               |  |
| ONDITIONS OF APPROVAL,   |                           | <u>.</u>                   | 1.100                                |               |                                   | •                                     |  |
|  | Co X                      | pul 1/                     | 17/80                                |               |                                   |                                       |  |
|  | ٠. ١                      | /                          | ,                                    |               |                                   |                                       |  |