

## MUDDING AND CEMENTING RECORD

| SIZE OF                                   | SIZE OF                         |            | a 514740                          | NO. SACKS   | MERIOD D   | SED  |                            | D GRAVITY                | AMOUNT OF MUD                                 | USED       |
|---|---------------------------------|------------|-----------------------------------|-------------|--|--|----------------------------|--------------------------|---|------------|
| 11*                                       | HOLE CASING WHERE SAT OF CEMENT |            | Halliburton                       |             | 75#  |  | 5 Tons                     |                          |   |            |
| 8*  | 7                               |            | 69                                | 100         | *  |  |                            |                          |   |            |
|   |                                 |            |                                   |             |  | · ·*····   |                            |                          |   |            |
|   |                                 |            |                                   |             |  |  |                            |                          | · · · · · · · · · · · · · · · · · · ·         |            |
|   |                                 |            |                                   | J           | PLUGS AND AS   | DAPTERS  | •                          |                          |   |            |
|   | -                               |            |                                   |             |  |  |                            |                          | Set   |            |
| Adapter                                   | sMateri                         | al         |                                   |             | Size   |  |                            |                          |   |            |
|   |                                 |            | RE                                | CORD OF SH  | OOTING OR (  | CHEMICA.   | L TF                       | EATMENT                  |   |            |
|   |                                 |            |                                   | PLOSIVE OR  |  | DATE   |                            | DEPTH SHOT<br>OR TREATED | DEPTH CLEAN                                   | ED OUT     |
| SIZE                                      | SHEL                            | L USED     | Dowell "X"                        |             | QUANTITY<br>1000   |  | Nov. 27)                   |                          |   |            |
|   |                                 |            |                                   | 11 "XX"     | 1000   | Nov. 27)   |                            | 3665-3748                | Single Treatment                              | tment      |
|   |                                 |            |                                   |             |  | l  |                            | k                        |   |            |
| Roguite                                   | of shooti                       | ng or ch   | emical                            | treatment   | No test na   | tural  |                            |                          |   |            |
|   |                                 |            |                                   |             |  |  |                            |                          |   |            |
| Cable t<br>Put to p<br>The pro<br>emulsio | n;                              | e used     | from<br>cember<br>t 24 ho<br>wate | 1202 fec    | et to <b>3748</b><br>PRODUCT19 <b>38</b><br>30ba<br>% sedime | feet, a<br>feet, a<br>PION<br>rrels of flue<br>ent. Grav | nd fi<br>uid of<br>vity, 1 | om<br>which <b>10</b> 0  | feet to<br>feet to<br>% was oil;0<br>. of gas | feet<br>^% |
| Rock pi                                   | ressure, ll                     | os. per so | ą. in                             |             |  |  |                            |                          |   |            |
| <b>.</b> .                                |                                 | •          | <b>1</b> 40                       |             | EMPLOY   |  |                            |                          |   |            |
|   |                                 |            |                                   |             | Driller M  |  |                            |                          |   | Drille     |
| Cable                                     | : Chas                          | . Whit     | wort.                             | n; John You | Driller M.   | .A. 19ne   | r; J                       | im Hale                  |   | Drille     |
|   |                                 |            |                                   | FORMA       | TION RECORD  | ON OTH   | ER S                       | SIDE                     |   |            |
|   | -                               |            |                                   |             | given herewith<br>from available :                           |  | mplet                      | e and correct :          | record of the well                            | and al     |
|   |                                 |            |                                   |             | h  | Hobbs.   | New                        | Mexico                   | December 5th,                                 | 1938       |
| Subscri                                   | bed and s                       | worn to    | hefore                            | me this     |  |  | Place                      | Minre                    | Date  |            |

| day of | . December $_{ m O}$ / |          |  |  |  |  |
|--------|------------------------|----------|--|--|--|--|
| Davis  | & Iton                 |          |  |  |  |  |
|        | Notary                 | / Public |  |  |  |  |

My Commission expires August 11, 1941

| Name          | JAN, Man                    |
|---------------|-----------------------------|
| Position      | Asst. Treasurer             |
| Representing. | Twin Oil Corporation        |
|               | Company or Operator         |
| Address       | Box 1575, Hobbs, New Mexico |

## FORMATION RECORD

| FROM | то   | THICKNESS<br>IN FEET | FORMATION                                  |
|------|------|----------------------|--|
|      |      |                      |  |
|      |      |                      |  |
|      |      |                      |  |
| 0    | 140  | 140                  | Sand & Caliche                             |
| 140  | 340  | 200                  | Caliche, Red Bed and Shells                |
| 340  | 1175 | 835                  | Red Rock                                   |
| 1175 | 1295 | 120                  | Anhydrite - Top of Anhydrite 1180*         |
| 1295 | 1420 | 115                  | Salt and Anhydrite                         |
| 1410 | 1435 | 25                   | Red rock and Anhydrite                     |
| 1435 | 1660 | 225                  | Salt and Anhydrite                         |
| 1660 | 1710 | 50                   | Salt and Gypsum Shells                     |
| 1710 | 1750 | 40                   | Salt and Potash                            |
| 1750 | 1940 | 190                  | Salt and Gypsum Shells                     |
| 1940 | 2395 | 455                  | Salt and Anhydrite - Top Cowden 2220'      |
| 2395 | 2520 | 125                  | Anhydrite - Base Salt 2395'                |
| 2520 | 2560 | 40                   | Lime                                       |
| 2560 | 2620 | 60                   | Anhydrite and Lime - Top of Yates 2583'    |
| 8680 | 2655 | 35                   | Lime and Red Rock                          |
| 2655 | 2720 | 65                   | Lime - Broken - Top of Monument Lime 2715' |
| 2720 | 3465 | 745                  | Lime                                       |
| 3465 | 3470 | 5                    | Lime - Sandy - Top of Penrose 3465'        |
| 3470 | 3500 | 30                   | Lime                                       |
| 3500 | 3520 | 20                   | Sand                                       |
| 3520 | 3526 | 6                    | Lime                                       |
| 3526 | 3530 | 4                    | Sand - Base of Penrose 3530'               |
| 3580 | 3552 | 22                   | Line - Hard                                |
| 3552 | 3572 | 20                   | Line - Sandy                               |
| 3572 | 3667 | 95                   | Lime                                       |
| 3667 | 3709 | 42                   | Line - Santy                               |
| 3709 | 3748 | 39                   | Lime - Total Depth                         |

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