Submit 3 Copies To Appropriate District	trict State of New Mexico			Form C-103				
Office District I	Energy, Minerals an	Energy, Minerals and Natural Resources  OIL CONSERVATION DIVISION 2040 South Pacheco			Revised March 25, 1999 WELL API NO. 30-025-06963  5. Indicate Type of Lease			
1625 N. French Dr., Hobbs, NM 87240	ow governy							
District II 811 South First, Artesia, NM 87210								
District III	~ ~			STA	ATE 🗆	FEI	<b>x</b>	
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa re	, 14141 07	303	6. State C	il & Gas I	ease No		
2040 South Pacheco, Santa Fe, NM 8750					<u> </u>			
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					7. Lease Name or Unit Agreement Name:			
1. Type of Well: Oil Well Gas Well	Well Qther Will			CENTRAL DRINKARD UNIT				
2. Name of Operator	Name of Operator				8. Well No.			
Chevron U.S.A. Inc.				147	ama ar Wi	ldent		
3. Address of Operator				9. Pool name or Wildcat  DRINKARD				
P.O. Box 1150 Midland, TX 4. Well Location	79702			DRINKARL	,	-	-	
Unit Letter K:	1980 feet from the		TH line and	1980	_ feet from	the	WEST lin	
Section 33			Range 37E	NMPM		County	LEA	
Occiton 33	10. Elevation (Show			etc.)				
	<u></u>				3 / 1 / A / A / A / A / A / A / A / A / A	ing Sungan Bilandan Sungan Bilandan	James de La Carte Carte	
11. Chec	ck Appropriate Box to I	ndicate	Nature of Notice	e, Report, o	or Other	Data		
	NTENTION TO:		SU	BSEQUE	NT REP	ORT (	F:	
PERFORM REMEDIAL WORK	☐ PLUG AND ABANDO	,ν 🔲	REMEDIAL WORK				ING CASING	
TEMPORARILY ABANDON	☐ CHANGE PLANS		COMMENCE DRIL	LING OPNS	. 🗆	PLUG	AND DONMENT	
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING TEST AN	D		, 12, 11		
OTHER:			OTHER:					
or recompilation.  POH W/TBG. SET CIEP G SPOTTED 25 SX CMT G 45 ATTEMPTED TO CIRC - PF SX CMT G 1451' (PER E.	ork). SEE RULE 1103. For 6414'; TAGGED. CURC 500'. SPOTTED 30 SX CM RESS UP, NO BLEED OFF.  LL. GONZALES). PERFD 2  -5/8". SET MARKER, CLE	W/P&A M WT @ 280 SPOTTE 233'. C	COmpletions: Attac CD. SPOTTED 15 10'; TAGGED @ 260 CD 25 SX CMT @ 26 CIRC DN 5-1/2" CS	SX CMT @ 6 0'. PERFI	6413'. 1401'; TED 25	propose	a completion	
					3 3 % A	HLA	obbs A	
							000	
I hereby certify that the information a	above is true and complete to the	he best of	my knowledge and be	lief.		······································		
$\alpha \nu \rho$	above is true and complete to the	he best of	my knowledge and be	lief.		DATE_	11/6/01	
signature G.K. Ru	ipley	he best of	my knowledge and be	lief.		DATE _	11/6/01	
SIGNATURE G. K. RIPI	ipley	he best of	LE REGULATORY O.	A				
$\alpha \nu \rho$	ipley	he best of TIT	my knowledge and be LE RESULATORY O.	A	Teleph			