District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 S. 1st Street, Artesia, NM 88210-2834

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Et. __y, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088 Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| I. | • | REQUEST | | | BLE AND A | UTHORIZA | ATION TO T | RANSPORT | Γ | |
|--|-------------------------|-----------------------------------|-------------------------|---------------------|---------------------------------------|-------------------------------------|---------------------|--|---------------------------------------|--|
| Operator name and Address | | | | | | | | OGRID Number | | |
| Collins & Ware, Inc. 508 W. Wall, Suite 1200 | | | | | | | 3.0 | 004874 | | |
| Midland, Te | | | | | | | | | Reason for Filing Code | |
| 4 API Number | | | | | 5 Pool Na | ame | U | CH Effective 7-1-96 ⁶ Pool Code | | |
| 30-025-06967 | | | | | Blinebry Oi | il & Gac | | 06660 | | |
| ⁷ Pro | perty Code | <u></u> | | | | Property Name | | | U6660 ell Number | |
| 19159 | 7 | | | | Hare, | J <u>G</u> | | | 7 | |
| | | Location | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Lin | ne Feet from the | East/West line | County | |
| M 11 | 33 | 21S | 37E | | 660 | South | 990 | West | Lea | |
| | Bottom | Hole Loca | · | | · · · · · · · · · · · · · · · · · · · | • | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Lin | ne Feet from the | East/West line | County | |
| 12 Lse Code | ¹³ Produci | ing Method Code | e 14 Gas C | Connection Date | 15 C-129 Per | mit Number | 16 C-129 Effective | Date 17 C-1 | 129 Expiration Date | |
| III. Oil and | ⊢ d Gas T | | re | | | L_ | | | · · · · · · · · · · · · · · · · · · · | |
| 18 Transporter | <u>u 0</u> | 19 Trans | sporter Name | e | 20 POD | 21 O/G | 22 PO | D ULSTR Location | \n | |
| OGRID | | | Address | | | | | and Description | | |
| 020667 | | | Pipeline Corporation | | | 0010810 0 | | Unit N, Sec. 33, T21S, R37E. | | |
| | Box 2648 Houston, Te | | 77252 | | | | | Battery. | | |
| 022345 | | | | | 00100 | 0010000 | | Unit N, Sec. 33, T21S, R37E. | | |
| ULLUAU | | 3000 | α 110c. | . 11,0. | 00109 | 0010830 G | | Texaco Gas Meter. | | |
| Tulsa, Oklaho | | | na 74102 | 2 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | <u> </u> | | | | | | | | | |
| | | | | | | | | | | |
| IV. Produc | ed Wat | er | | | | | | | - | |
| ²³ POD | | | | | ²⁴ POD ULST | TR Location and D | Description | | | |
| 001085 | | | ec. 33 <u>,</u> | T21S, R37E | . Water true | cked to disp | osal from Hare | Battery. | | |
| V. Well Co | | on Data | | | | | | | | |
| ²⁵ Spud Da | ite | ²⁰ Re | ady Date | | ²⁷ TD | | ²⁸ PBTD | ²⁹ Per | forations | |
| ³⁰ Hol | le Sie | | 31 Casing & Tubing Size | | | 32 Danth Sat | | 330 1-0 | | |
| | 10 010 | | | & Tuoning on | | 32 Depth Set | | ³³ Sacks Ce | ment | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | · | | |
| VI. Well Te | | i ³⁵ Gas Delivery I | Data | 36 Test Date | | | | | | |
| " Date Non C | 11 | 2 Gas Delivery | Jate | Jo Test Date | <i>3'</i> 10 | est Length | 38 Tbg. Fressure | 39 C | sg. Pressure | |
| 40 Choke Size | | ⁴¹ Oil | | ⁴² Water | 43 | | ⁴⁴ AOF | | 45 | |
| " CHOKO GIZE | | Oil | | 42 Water | | ⁴³ Gas | | 45 Te | est Method | |
| 46 I hereby certify | that the mile | on of the Oil Con | tion Di | ' - '- ' - have bee | | | | | | |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to | | | | | ;n | OIL CONSERVATION DIVISION | | | | |
| the best of my knowledge and belief. Signature: | | | | | Approved by | Approved by: ORGINA LONG TO LARGE 1 | | | | |
| Printed name: | <u></u> | | Lala | | Title: | <u> </u> | <u> 11.41.41.41</u> | | | |
| James E. Orse | ≱th | | | | Thio, | The. | | | | |
| าและ Vice Presiden | nt of Ope | erations | | | Approval Da | Approval Date: JUL 15 1995 | | | 95 | |
| Date: | :194 | | hone: 91 | 5-687-3435 | _ | | | | | |
| 47 If this is a chan | | tor fill in the OG | | | | | | | | |
| | | | ——— | | Hess Corpora | | 95) | | | |
| | Previo | ous Operator Sig | nature | | Printed | d Name | | Title | Date | |
| | $ \mathcal{A}$ | 1)[1 | , | J, W, r | 'itzer Dis | trict Supe | rintendent | | 6/30/46 | |