DISTRIBUTION		Form C-103 Supersedes Old
SANTA FE		C-102 and C-103
FILE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
U.S.G.S.	Nov 3 3 34 PM 765	5a. Indicate Type of Lease
OPERATOR		5. State Oil & Gas Lease No.
OF LEATOR		5, State OII & Gas Lease No.
(DO NOT USE THIS FORM FOR PROP USE "APPLICATIO	NOTICES AND REPORTS ON WELLS osals to drill or to deepen or plug back to a different reservoir. In for permit _ " (form C-101) for such proposals.)	
		7. Unit Agreement Name
2. Name of Operator	OTHER-	8. Farm or Lease Name
Gulf Oil Corporation		J. N. Carson (NCT-C)
3. Address of Operator		9. Well No.
Box 670, Hobbs, New Maxie 4. Location of Well	6 0	1
		10. Field and Pool, or Wildcat
A		
UNIT LETTER,	00 FEET FROM THE NOTED LINE AND 535	FROM Penrose Skelly
	60 FEET FROM THE North LINE AND 635	
	33 TOWNSHIP 21-S RANGE 37-E	
THE LINE, SECTION	33 TOWNSHIP 21-S RANGE 37-E NOT STREAM TOWNSHIP 21-S RANGE 37-E NOT STREAM TOWNSHIP 21-S RANGE 37-E NOT STREAM TO ST	мРм. 12. County Lee
THE LINE, SECTION	33 TOWNSHIP 21-S RANGE 37-E NT 15. Elevation (Show whether DF, RT, GR, etc.) 34,44, GL ppropriate Box To Indicate Nature of Notice, Report or	мРм. 12. County Lee
THE LINE, SECTION	33 TOWNSHIP 21-S RANGE 37-E NT 15. Elevation (Show whether DF, RT, GR, etc.) 34,44, GL ppropriate Box To Indicate Nature of Notice, Report or	мрм. 12. County Ies Other Data
THE LINE, SECTION	33 TOWNSHIP 21-S RANGE 37-E NUMBER OF AN ALL REPORT OF AN ALL REPORT OF AN ALL REPORT OF ALL REPORT	Dther Data ENT REPORT OF:
THE LINE, SECTION	33 TOWNSHIP 21-S RANGE 37-E NU 15. Elevation (Show whether DF, RT, GR, etc.) 3444 GL ppropriate Box To Indicate Nature of Notice, Report or TENTION TO: SUBSEQUE PLUG AND ABANDON REMEDIAL WORK	MPM. 12. County Les Other Data ENT REPORT OF: ALTERING CASING
THE LINE, SECTION	33 TOWNSHIP 21-S RANGE 37-E NU 15. Elevation (Show whether DF, RT, GR, etc.) 3444 GL ppropriate Box To Indicate Nature of Notice, Report or TENTION TO: SUBSEQU PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS.	MPM. 12. County Icc Other Data ENT REPORT OF: ALTERING CASING
THE LINE, SECTION	33 TOWNSHIP 21-S RANGE 37-E NU 15. Elevation (Show whether DF, RT, GR, etc.) 3444 GL ppropriate Box To Indicate Nature of Notice, Report or TENTION TO: SUBSEQUE PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. CHANGE PLANS CASING TEST AND CEMENT JCB	MPM. 12. County Les Other Data ENT REPORT OF: ALTERING CASING

Well still carried as temposarily abandoned. No plans have been made at this mime for further work on this well.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED C. L. L. GELLAND	TITLE Area Production Manager	DATE NOVERBER 1, 1965
APPROVED BY	TITLE	DATE