| NO. OF COPIES RECEIVED  | i<br>!  | Form C-103                                  |
|---|---|---|
| DISTRIBUTION  |   | Supersedes Old<br>C-102 and C-103           |
| SANTA FE<br>FILE  | NEW MEXICO OIL CONSERVATION COMMISSION $(\gamma_{ij}, \psi_{ij})$                 | Effective 1-1-65                            |
| U.S.G.S.  |   | 5a. Indicate Type of Lease                  |
| LAND OFFICE   | 406 22 - 3 30 17 <b>1 169</b>   | State Fee.                                  |
| OPERATOR  |   | 5. State Oil & Gas Lease No.                |
|   |   |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |   |
| 1.  |   | 7. Unit Agreement Name                      |
| WEIL WELL  2. Name of Operator  | OTHER-  |   |
| Gulf Oil Gerperation  |   | 8. Farm or Lease Name  J. N. Carson (NCT-C) |
| 3. Address of Operator  |   | 9. Well No.                                 |
| Box 670, Hobbs, New Me  | exico 882h0   | 5   |
| 4. Location of Well   |   | 10. Field and Pool, or Wildcat              |
| UNIT LETTER   | FEET FROM THE North LINE AND 980 FEET FRO   | Paddock                                     |
| . Bet   | 33 27_G 27 V  |   |
| THE LINE, SECTION   | 33 TOWNSHIP 21-S RANGE 37-E NMPH  | · (   |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)                                     | 12. County                                  |
|   | 3456' GL  | Los   |
| Check A   | ppropriate Box To Indicate Nature of Notice, Report or O                          | ther Data                                   |
| NOTICE OF IN  |   | IT REPORT OF:                               |
|   |   |   |
| TEMPORARILY ABANDON   | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                             |
| PULL OR ALTER CASING  | CHANGE PLANS CASING TEST AND CEMENT JOB   | PLUG AND ABANDONMENT                        |
|   | OTHER   | <u></u>                                     |
| OTHER   |   |   |
| 17 Describe Describe County 1.0   |   |   |
| work) SEE RULE 1103.  | erations (Clearly state all pertinent details, and give pertinent dates, includin | g estimated date of starting any proposed   |
|   |   |   |
| Installed risers and w  | alves shows smound level on each continue that                                    |   |
| Bunyan. Will fill cel   | alves above ground level on each casing string                                    | . Inspected by John                         |
|   |   |   |
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|   | bove is true and complete to the best of my knowledge and belief.                 |   |
| ORIGINAL SIGNE  | _   |   |
| SIGNED C. D. BORLAN   | TITLE Area Froduction Manager   |   |
|   |   | DATE August 22, 1969                        |
| 1-2-20  |   |   |
| V Tell / V  | Tiv .   |   |
| APPROVEC BY   | TITLE SUPERVISOR DISTRICT:  | DATE August 22, 1969                        |
| CONDIT ONS OF AFPROVAL, IF AN!  | Tiv .   |   |