Submit 3 Copies To Appropriate District Office	State of New			Form C-10
District I	Energy, Minerals and Natural Resources		WELL AP	Revised March 25, 199
1625 N French Dr., Hobbs, NM 87240 District II	OII CONCEDUAT	TON DIVICION		30-025-06984
811 South First, Artesia, NM 87210	OIL CONSERVATION DIVISION 2040 South Pacheco			Type of Lease
District III 1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87505		1	TE FEE 🔽
District IV 2040 South Pacheco, Santa Fe, NM 87505	Suma 1 c, 14	W 07505		il & Gas Lease No.
SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROPORTION OF THE PROPOSALS.)  1. Type of Well:	CES AND REPORTS ON Y DSALS TO DRILL OR TO DEEF CATION FOR PERMIT* (FORM	EN OR PLUG BACK TO	7. Lease N	lame or Unit Agreement Name:
Oi: Well Gas Well	Other INJECTOR		CENTRAL I	RINKARD UNIT
2. Name of Operator			8. Well No	).
Chevron U.S.A. Inc.			143	
3. Address of Operator	Aman		1	me or Wildcat
P.O. Box 1150 Midland, TX 7	9702		DRINKARD	
Unit Letter G:	2051 feet from the	NORTH line and	1909	feet from the <b>EAST</b> line
Section 33	Township 21s	Range 37E	NMPM	County LEA
	10. Elevation (Show when	ther DR, RKB, RT, G	R, etc.)	And the second of the second of the
11 Charles	I Down to Indi	note Nietzus - Chie	! n .	
	Appropriate Box to Indic	•	=	
NOTICE OF INTE		<b></b> '		T REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	☐ REMEDIAL WO	RK	☐ ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS		RILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST A	AND	
OTHER:	,	OTHER:		
12. Describe Proposed or Complete of starting any proposed work). or recompilation.  POH W/INJ EQPT. SET CIBP 3872'-3619'; TAGGED @ 3580 TO SURF OUT SURF & INTER OUT SURF. CUT OFF WH, SET P&A'D 6/19/01	SEE RULE 1103. For Mult @ 6450'; TAGGED @ 6440 0'. PERFD 4 JH 2500'-2 CSG. PPD 25 SX CMT 127	', PPD 65 SX CMT 6501'. SET CICR 68'-1025'. PPD 50	tach wellbore dia 6440'-5793'. 2218'; PPD 60	ppd 25 SX CMT 0 SX CMT, CIRC
hereby certify that the information above		t of my knowledge and l		DATE <b>7/11/01</b>
ype or print name J. K. RIPLEY	<u>′                                    </u>			Telephone No. (915)687-7148
This space for State use	> / / ()	/ (	$\overline{}$	
PPROVED BY onditions of approval, if any:	yele &	TITLE Fed &	40	DATE 10-2-01

GWW