| NO. OF COPIES RECEIVED | | | Form C-103 |
|---|--|--|--|
| DISTRIBUTION | | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONS | SERVATION COMMISSION . | Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | | Ju 19 11 29 M 168 | 5a. Indicate Type of Lease |
| LAND OFFICE | | and the second | State Fee. 🗶 |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | |
| SLINDR | Y NOTICES AND REPORTS ON | IWFIIS | |
| (DO NOT USE THIS FORM FOR PRO USE "APPLICAT! | Y NOTICES AND REPORTS ON PROSALS TO DRILL OR TO DEEPEN OR PLUG IN FOR PERMIT -" (FORM C-101) FOR SUC | BACK TO A DIFFERENT RESERVOIR. CH PROPOSALS.) | |
| 1. | | | 7. Unit Agreement Name |
| OIL X GAS WELL | OTHER- | | |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Mobil Oil Corporation | | | H. Corrigan |
| 3. Address of Operator | | | 9. Well No. |
| Box 633, Midland, Texa | ıs | | 4 |
| 4. Location of Well | 15.1 | 70. 7 | 10. Field and Pool, or Wildcat |
| UNIT LETTER | FEET FROM THE NOTTH A | S LINE AND 589 FEET FRO | Brunson Ellen |
| UNIT CETTER | CARL FROM 184 | FEET FRO | |
| West | ON 33 TOWNSHIP 21-8 | 37-E | |
| THE LINE, SECTION | TOWNSHIP | RANGE NMP | **(|
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 3451 | | Lea |
| 16. Charles | | Name of Nation Banas of C | |
| | Appropriate Box To Indicate N | | |
| NOTICE OF IN | HENTION TO: | SOBSEQUE | NT REPORT OF: |
| | PLUG AND ABANDON | | |
| PERFORM REMEDIAL WORK | PEDG AND ABANDON [] | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON X | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | other Temporary Aba | ndon x |
| OTHER | | OTHER | |
| OTHER | | | |
| | perations (Clearly state all pertinent det | tails, and give pertinent dates, including | ng estimated date of starting any proposed |
| work) SEE RULE 1103. | | | |
| TD 7659 | | | |
| DBTD 7650 | | | |
| Hold for possible work | revo | | |
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| 18. I hereby certify that the information | | of my knowledge and belief. | |
| 1111 | above is true and complete to the best | , , | |
| | above is true and complete to the best | | |
| SIGNED KV MACKINA | | | DATE 7-18-68 |
| SIGNED WW | | uthorized Agent | |
| SIGNED (Mu | TITLE AL | | |
| 2 | TITLE AL | | |
| APPROVED BY STATE OF APPROVAL, IF ANY | TITLE AL | | DATE 7-18-68 |