District I PO Box 1980, Hobbs, NM 88241-1986 District II PO Drawer DD, Artesia, NM 88211-8719 District III 1088 Rio Branos Rd., Aztec, NM 87419 District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088 Form C-101 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

× AMENDED REPORT

## APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

<sup>1</sup> Operator name and Address Mobil Exploration & Producing U.S. Inc. As Agent for Mobil Producing TX & NM Inc.											<sup>2</sup> OGRID Number 15144			
		3 API Number												
4 Proj		30-025-06992												
			<sup>5</sup> Property Name								SII NUMBEL			
	24	l	·	<u></u>		BRIGAN GAS COM 5								
UL or lot no.	Section	Township	<sup>7</sup> Surface Location ownship Range Lot. Idn Feet from the North/South Line Feet from the East/West									County		
J	33	215	37E		198	0		UTH	2105					
				Bottom	Hole Locat	· · · · ·			EAST		LEA			
UL or lot no.						Feet from the		North/South Line Feet from the		East/West line		County		
9 Proposed Pool 1							<sup>10</sup> Proposed Pool 2							
BLINEBRY GAS														
11 Work Type Code			2 Well Type C	<sup>13</sup> Cable/Rotary		,	14 Lease Type Code		15 Ground Level Elevation					
B/ 16 Mul			G 17 Proposed De	18 Form		Р			3440'					
- Mu	прю		" Proposed De	le Forn		<sup>19</sup> Contractor			20 Spud Date					
<u>N</u>	0	PB	<u>TD 6440'/T</u>	BLIN		UNKNOWN		ASAP						
<sup>21</sup> Proposed Casing and Cement Program														
Hole Si	ZO	Ca	ising Size	Casing	; weight/foot	weight/foot Setting		Depth Sacks of Cement		t Estimated TOC				
		ļ												
		<u> </u>							······································					
27- 11-11							<u>.</u>							
<sup>2</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary Subject well is currently completed in the Paddock (5250-5270). Permission requested to squeeze Paddock perfs, perf, acidize, frac and test the Blinebry (5478-5916') and complete as a single completion in the Blinebry with packer set above Blinebry perfs. Well is currently carried as the Hugh Corrigan Well #5, and will now be carried as the Corrigan Gas Com Well #5														
<sup>23</sup> I hereby certify that the information given above is true and complete to the best														
of my knowledge and belief.							OIL CONSERVATION DIVISION							
		round	······	Approved by: Orig. Signed by										
Printed name: BO	bbie R. B	rown				Title: Greelegist								
Title: Env. & R				Approval Date SEP 23 1994 Expiration Date:										
						tions of Approval:								

ous andor

SEF 8 2 BYA

District I PO Box 1988, Hobbs, NM 88241-1988 District II PO Drawer DD, Artesia, NM 88211-8719 District III 1888 Rio Brazos Rd., Axtec. NM 87418 District IV PO Box 2088, Santa Fe, NM 87504-2085 State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088 Form C-102 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

X AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

1		2 Pool Code			<sup>3</sup> Pool Name									
30-		72480				BLINEBRY GAS								
- Property		5 Property Name							<sup>6</sup> Well 1					
802						gan g/				5				
7 OGRID			Mo	hil Evr	8 Ope	rator Na				<sup>9</sup> Elevation				
151	Mobil Exploration & Producing U.S. As Agent for Mobil Producing TX &							NM Inc. 3440'			3440'			
<sup>10</sup> Surface Location														
UL or lot no.	UL or lot no. Section Tow		ip Ran	Range		Lot. Idn Fee		n the	North/South Line	Feet from the	East/West line		County	
J 33		21	S 3	37E			1980		SOUTH	2105	EAST		LEA	
				Botto	om Ho	Hole Location If Different From Su								
UL or lot no.	Section	Townsh	ip Ran		Lot. Ic		Feet from the		North/South Line			lett line	County	
												County		
12 Dedicated Acres	<sup>12</sup> Dedicated Acres <sup>13</sup> Joint or Infil		14Consol	nsolidation Code 15 Orde		r No.		L						
160		Y	c											
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED														
OR A NONSTANDARD UNIT HAS BEEN APPROVED BY THE DIVISION														
											TOR ( that the		IFICATION	
										to the b	est of my	knowledge and belief .		
									Bable	- ,7	A			
										Signature	<u>u r</u>	in	un l	
										Bobbie R. B	rown			
										Printed Name			———	
									-	Env. & Reg.	Tech			
										Title September	01 10			
								1		Date	21, 19	94		
						╉┈───								
						. He	induit	<sup>18</sup> SURVEY						
										l hereby certify that the well location shown on this play was plotted from field notes of actual surveys made by				
				$5 - \frac{2105}{2105}$						me or under my supervision, and that the same is true and correct to the best of my belief.				
						ſ								
						1								
						l				Due of Survey				
										Signature and Seal of Professional Surveyor;				
						1		Sector and other of FI						
									~7					
				0					0 <sup>7</sup>					
			19											
								Certificate Number						