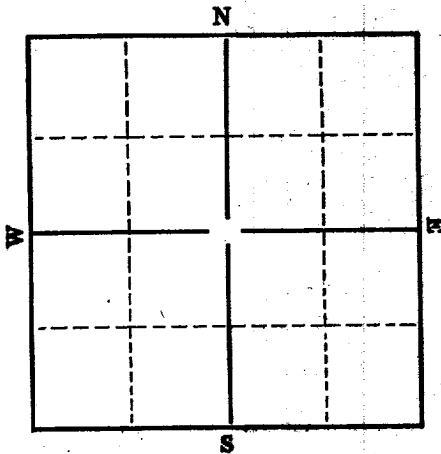


# SCOTT REPORT NEW MEXICO OIL CONSERVATION COMMISSION

Drunkard



Company Standard Oil Co. (Ind.)

Farm Name Quiver Well No. 1-B

Sec. 34 Twp. 21 Range 37 County Deer

Feet from Line N. 990 S. E. 530 W.

Elevation 3443 Method F

Contractor \_\_\_\_\_

Spudded 1-11-47 Completed 2-13-47

## AMOUNT CASING & CEMENTING RECORD

| Size  | Feet | Inches | Sax<br>Cement |
|-------|------|--------|---------------|
| 5 1/2 | 6614 |        | 180           |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |

## TUBING RECORD

PACKER \_\_\_\_\_

## ACID RECORD

Gals. 2500

|     |       |
|-----|-------|
| TA  | TG    |
| TX  | TSA   |
| TCA | TGI   |
| BX  | TYo   |
| TY  | TABo  |
| TSR | TPenn |
| TQ  | TOrd  |

Top Pay 6484

## SHOOTING RECORD

| No. of Quarts | From | To |
|---------------|------|----|
| No. of Quarts | From | To |
| S/            | S/   | S/ |
| S/            | S/   | S/ |
| S/            | S/   | S/ |

| Date | Location                                                                                 | Date | Location |
|------|------------------------------------------------------------------------------------------|------|----------|
| 1-15 | 4410 R                                                                                   | 30 R | 924      |
| 1-22 | SD 5320 L SD R                                                                           |      |          |
| 1-29 | 65930 L                                                                                  |      |          |
| 2-5  | SD 6614 L trip to run<br>electric log                                                    |      |          |
| 2-12 | Log                                                                                      |      |          |
| 2-18 | SD 6614 L PB 6602<br>S-L flow 118 SD 6614 L<br>see water in 19 hrs<br>thru 1/4" F @ 6555 |      |          |

