State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-104 Revised February 10, 1994

Insturctions on back

District II

P.O.Drawer DD, Artesia, NM 88211-0719

P.O. Box 1980, Hobbs, NM 88241-1980

## **OIL CONSERVATION DIVISION**

Submit to Appropriate District Office

| District III<br>1000 Rio Brazos Rd., A                    | ztec, NM 87410                     |  | P.C             | ). Box 2088      |                         |                         |                               |  |                                       | ·                                      |  |
|---|------------------------------------|--|-----------------|------------------|-------------------------|-------------------------|-------------------------------|--|---------------------------------------|--|--|
| District IV   | ·                                  |  |                 |                  |                         |                         |                               |  | AMEND                                 | ED REPORT                              |  |
| P.O. Box 2088, Santa F                                    | e, NM 87504-2088                   |  |                 |                  |                         |                         |                               |  |                                       |  |  |
| 1.  | REQL                               | JEST FOR AL  | LOWABLE         | AND AU           | THORIZATION             |                         |                               |  |                                       |  |  |
| 1 Operator name ar  |                                    | OGRID Number 000873  |                 |                  |                         |                         |                               |  |                                       |  |  |
| Apache Corporation<br>2000 Post Oak Blvd, Suite 100       |                                    |  |                 |                  |                         | Reason for Filling Code |                               |  |                                       |  |  |
| Houston, TX 77056-4400                                    |                                    |  |                 |                  |                         |                         | CH effective February 1, 1998 |  |                                       |  |  |
| API Number 5 Pool Name 30-025-06997 Tubb Oil & Gas (Oil)  |                                    |  |                 |                  |                         |                         | <sup>6</sup> Po               | ol Code  |                                       |  |  |
| 30-025-069  |                                    | <u>60240</u> 86440   |                 |                  |                         |                         |                               |  |                                       |  |  |
| Property Code   | * Property Name Owen B             |  |                 |                  |                         |                         |                               | 2  |                                       |  |  |
|   | ∕ / J<br><sup>™</sup> Surface L    |  |                 |                  |                         |                         | 1                             |  |                                       |  |  |
| UI or lot no.   | Section                            |  |                 |                  |                         |                         |                               | North/South line Feet from the East/West line County |                                       |  |  |
| L   | 34                                 | 218  | 37E             |                  | 1980                    | S                       |                               | 420  | W                                     | Lea                                    |  |
|   | " Bottom He                        | ole Location   |                 |                  |                         |                         |                               |  | ·                                     |  |  |
| UI or lot no.   | Section                            | Township   | Range           | Lot. Idn         | Feet from the           | North/South li          | ne Feet fi                    | rom the  | East/West line                        | County                                 |  |
| 12 Lse Code   | 13 Producin                        | g Method Code  | 14 Gas Con      | nection Date     | 15 C-129 Permit Number  | er 16 29 Effe           | ctive Date                    | 17   | C-129 Exp                             | iration Date                           |  |
| P   | , roadon                           | F  |                 |                  |                         |                         |                               |  |                                       |  |  |
| III. Oil and Ga   | s Transporte                       | rs   |                 |                  |                         |                         |                               |  |                                       |  |  |
| <sup>18</sup> Transporter                                 | 18 Transporter 19 Transporter Name |  |                 |                  |                         | 21 O/G                  |                               | <sup>22</sup> POD ULSTR Location<br>and Desription   |                                       |  |  |
| 034019  | Phillins Pe                        | and Address<br>etroleum Comp   | oanv            |                  | 42010                   | 0                       |                               | d Bookptk  | J11                                   |  |  |
| 004010  |                                    | brook Street   |                 |                  |                         |                         |                               |  |                                       |  |  |
|   | Odessa, 1                          | TX 79762   |                 |                  |                         |                         |                               |  |                                       |  |  |
| 22345   |                                    | xploration & Pr  | roduction       | f                | 42030                   | G                       |                               |  |                                       |  |  |
|   |                                    | 325 (Attn: Gas   |                 | .)               |                         | ·                       |                               |  |                                       |  |  |
|   | Houston                            | TX 77210   |                 |                  |                         |                         |                               |  |                                       |  |  |
|   | 1 Todaton,                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                 |                  |                         |                         |                               |  |                                       |  |  |
| e.  |                                    |  |                 |                  |                         |                         |                               |  |                                       |  |  |
|   |                                    |  |                 |                  |                         |                         |                               |  |                                       |  |  |
|   |                                    |  |                 |                  |                         |                         |                               |  |                                       |  |  |
|   |                                    |  |                 |                  |                         |                         |                               |  |                                       |  |  |
|   |                                    | ,  |                 |                  |                         |                         |                               |  | · · · · · · · · · · · · · · · · · · · |  |  |
| IV Produced   | Water                              |  |                 | 34 DOD 14 CTD 1  | and Depariation         |                         |                               |  |                                       |  |  |
| POD POD   |                                    |  |                 | 4 POD ULSTR I    | ocation and Description | 1                       |                               |  |                                       |  |  |
| 42050   |                                    |  |                 |                  | <u> </u>                |                         |                               |  |                                       |  |  |
| V. Well Completion Data  25 Spud Date 26 Ready Date 27 TD |                                    |  |                 |                  | 28                      | 29                      | 29 Perforations               |  |                                       |  |  |
|   | Spud Bate Note, State              |  |                 |                  |                         |                         |                               |  |                                       |  |  |
| 30  | 30 Hole Size 31 Casing             |  |                 | ng & Tubing Size |                         | Depth Set               |                               | <sup>33</sup> Sacks Cement                           |                                       |  |  |
|   |                                    |  |                 |                  |                         |                         |                               |  |                                       |  |  |
|   |                                    |  |                 |                  |                         |                         |                               |  |                                       | ······································ |  |
|   |                                    |  |                 |                  |                         |                         |                               |  |                                       |  |  |
|   |                                    |  |                 |                  |                         |                         |                               |  |                                       |  |  |
| VI Well Test  | Data                               |  |                 |                  |                         |                         |                               |  |                                       |  |  |
| E Date New Oil  |                                    | Delivery Date  | 36 T            | est Date         | 37 Test Length          | 38 Tbg                  | g. Pressure                   | 3  | Csg.                                  | Pressure                               |  |
| 40 Choke Size   | 41                                 | Oil .  | 42              | Water            | 43 Gas                  | 44                      | AOF                           | <del></del>  | -<br>15 Test                          | Method                                 |  |
| 40 Choke Size   | <u> </u>                           | Oil  |                 | vvater           | Gas                     |                         |                               |  |                                       |  |  |
| 46 I hereby certify t                                     | that the rules of the C            | Dil Conservation Division  | n have been com | plied            |                         | OIL CON                 | SERVAT                        | ON D   | VISION                                |  |  |
| with and that the info                                    | rmation given above                | is true and complete to  | the best of my  | ·                | OR                      | IGINAL SIC              | METO RV                       | CHDIC  | WILLIAMS                              |  |  |
| knowledge and belief                                      | 9 1                                | 1. 51  | 11              | •                |                         | DISTE                   | ich Sur                       | relivis  | OR                                    | <b>S</b>                               |  |
| Signature:  | annellet 1                         | M Lois   | 2/11/11         | ŧ                | Approved by:            |                         |                               |  |                                       |  |  |
| Printed Name:   | - 41 × 121 _ f                     | 6100   | )               | -                | Title:                  |                         |                               |  | <del></del> -                         |  |  |
| Pamela N  |                                    |  |                 |                  |                         |                         |                               |  |                                       |  |  |
| Title:  | Approval Date:                     |  |                 |                  |                         |                         |                               |  |                                       |  |  |
| Sr Regulatory Analyst  Date: Phone:                       |                                    |  |                 |                  |                         |                         |                               |  |                                       | ,                                      |  |
| 1/27  | 198                                | 713-296-7  | 120             |                  |                         |                         |                               |  |                                       |  |  |
|   |                                    | he OGRID number and  |                 | vious operator   |                         |                         | - <del></del> -               |  |                                       |  |  |
| OGRID#  | 157984 Preyious Operato            | Altura Ene   | ergy Ltd.       |                  | Printed Name            |                         | Title                         |  |                                       | Date                                   |  |
| Iddio   | LIST                               | La Caración de la Car | Eddie           | Curtis           | Regulatory              | Compliand               | e Special                     | ist 🖊  | 1-29-9                                | 18                                     |  |
|   |                                    |  |                 |                  |                         |                         |                               |  |                                       |  |  |