

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P O. Box 2088  
Santa Fe, New Mexico 87504-2088

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORMC-101) FOR SUCH PROPOSALS.)		WELL API NO. <b>3002507009</b>
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator <b>EXXON CORPORATION</b>		6. State Oil & Gas Lease No. <b>FEE</b>
3. Address of Operator <b>ATTN: REGULATORY AFFAIRS ML#14 P. O. BOX 1600 MIDLAND, TX 79702</b>		7. Lease Name or Unit Agreement Name <b>F F HARDISON B</b>
4. Well Location Unit Letter <b>A</b> : <b>660</b> Feet From The <b>NORTH</b> Line and <b>610</b> Feet From The <b>EAST</b> Line Section <b>34</b> Township <b>21S</b> Range <b>37E</b> NMPM <b>LEA</b> County		8. Well No. <b>2</b>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3391 GR</b>		9. Pool name or Wildcat <b>BLINEBRY (PRO GAS) (CONSOLIDATED)</b>

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **ADD PAY** ☒

2. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

08/08/95 MIRU  
08/09/95 RIH W/ CIBP SET @ 5600' , PERF 5453' TO 5572' W/ RHSC 3 1/8"  
PERF GUN  
08/10/95 ACIDIZE W/ 294 GALS 15% HCL  
08/11/95 FRAC W/ 65000# 16/30 SAND AND 20200 GALS FLUID  
08/16/95 DO CIBP AND PUSH TO BOTTOM @ 5860'  
08/17/95 RIH W/ PRODUCTION EQUIPMENT AND RETURN WELL TO PRODUCTION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Sharon B. Timlin TITLE Sr. Staff Office Assistant DATE 09/07/95

TYPE OR PRINT NAME Sharon B. Timlin (915) 688-6166 TELEPHONE NO.

(This space for State Use)

ORIGINAL SENT TO: DISTRICT I  
DISTRICT I OFFICE

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE SEP 15 1995

CONDITIONS OF APPROVAL, IF ANY: