

DISTRIBUTION		
SANTA FE		
FILE		
J.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator
EXXON CORPORATION

Address of Operator
P.O. BOX 1600, MIDLAND, TEXAS 79701

Location of Well
UNIT LETTER **G** **1980** FEET FROM THE **EAST** LINE AND **2015** FEET FROM
THE **NORTH** LINE, SECTION **34** TOWNSHIP **21-S** RANGE **37-E** NMPM.

5a. Indicate Type of Lease State ☐ Fee ☒
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name F.F. HARDISON "B"
9. Well No. (3)
10. Field and Pool, or Wildcat DRINKARD
15. Elevation (Show whether DF, RT, GR, etc.) 3429 D.F.
12. County LEA

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐ CHANGE PLANS ☐
OTHER **PERFORATE AND FRAC** ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐

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CENTRAL

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

THE PROCEDURE WILL BE TO KILL WELL AND PULL PRODUCTION EQUIPMENT. GUIBERSON PACKER SET AT 6407'. PACKER TYPE OR MODEL NO. UNKNOWN. PACKER WAS SET IN 1200# TENSION. RUN A GRIN LOG AND COLLAR LOCATOR FROM 6602' PBD TO 3800'. PERFORATE THE INTERVALS PICKED BY GEOLOGIST WITH A JET CASING GUN. USE LUBRICATOR WHEN PERFORATING. RUN A RETRIEVABLE BRIDGE PLUG AND TREATING PACKER ON 2 7/8" WORKSTRING. A SUPPLEMENTAL PROCEDURE WILL BE PREPARED TO ACID FRAC THE NEWLY PERFORATED INTERVAL AND OLD INTERVAL. THIS REPORT AMMENDED TO SHOW HYDRAULIC BOP W/DOUBLE RAMS 3000 #W.P.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **A. J. Clemmer** TITLE **UNIT HEAD** DATE **12-18-75**
1-5-76

PROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: