| NO. OF COPIES RECEIVED | | |
|---|--|---|
| DISTRIBUTION | | Form C-103 |
| SANTAFE | NEW MEXICO OIL CONSERVATION COMMISSION | Supersedes Old C-102 and C-103 |
| FILE | | Effective 1-1-65 |
| U.S.G.S. | 1 1 1 59 MM 66 | |
| LAND OFFICE | - 11 33 MM 166 | 5a. Indicate Type of Lease |
| OPERATOR | | State Fee X |
| <u> </u> | | 5. State Oil & Gas Lease No. |
| SUND | RY NOTICES AND REPORTS ON WELLS | · · · · · · · · · · · · · · · · · · · |
| (DO NOT USE THIS FORM FOR PR USE **APPLICA | RY NOTICES AND REPORTS ON WELLS ROPOSALS TO DRILL OR TO DEEPEN ON PLUG BACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL Y GAS | | 7. Unit Agreement Name |
| 2. Name of Operator | OTHER- | |
| SOCONY MOBIL OIL COMPANY, INC. | | 8. Farm or Lease Name |
| 3. Address of Operator | | Marshall Mart Com |
| P. O. Box 1800, Hobbs, New Mexico | | 9. Well No. |
| 4. Location of Well | | 4 |
| UNIT LETTERC | 660 FEET FROM THE North LINE AND 1980 FEET FR | 10. Field and Pool, or Wildcat |
| | | Penrose Skelly Graybu |
| THE West LINE, SECTI | ION 34 TOWNSHIP 21S RANGE 37E NMP | |
| | | ~ (|
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3433 RT | Lea (IIIIIIIII |
| Check | Appropriate Box To Indicate Nature of Notice, Report or O | ther Data |
| NOTICE OF IN | NTENTION TO: SUBSEQUEN | NT REPORT OF: . |
| PERFORM REMEDIAL WORK | | |
| ======================================= | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON PULL OR ALTER CASING | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TOLE ON ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB | <u> </u> |
| OTHER | OTHERTemporar | rily Abandoned X |
| | | |
| Describe Proposed or Completed Op work) SEE RULE 1 105. | perations (Clearly state all pertinent details, and give pertinent dates, includin | g estimated date of stanting |
| | | g seem the date of stating any proposes |
| TD 3745 • | | |
| DD 27421 | | |
| PB 3743' | | |
| Studying for work | COVER | |
| 0 1447 2.19 101 WOLF | 70.461 | |
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| I hereby certify that the information a | bove is true and complete to the best of my knowledge and belief. | |
| al V | | |
| NED_ E / KIN | TITLE Group Supervisor | 1 1 4 |
| | | |
| , | | |
| 10/20 24 | 1 | |

CONDITIONS OF APPROVAL, IF ANY: