## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

District RC

PO Drawer DD, Artesia, NM 88211-0719

1000 Rio Brazos Rd., Aztec, NM 87410

District III

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Instruction on back
Submit to Appropriate District Office
5 Copies

| District IV<br>PO Box 2088, Santa   | Fe, NM 875042                        | 2088               |   |   |                   | 4000                        |                                 |   |   | AMENDED REPORT                        |  |
|---|--------------------------------------|--------------------|---|---|-------------------|-----------------------------|---------------------------------|---|---|---------------------------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATIO  Operator Name and Address Chevron U. S. A., Inc. |                                      |                    |   |   |                   |                             | N TO TRA                        | PANSPORT  2 OGRID Number  4323                      |   |                                       |  |
| P. O. Box 1150  |                                      |                    |   |   |                   |                             | 1/1 /ali Reason for Filing Code |   |   |                                       |  |
| Midland, TX 79702  4 API Number 5 Paol N  |                                      |                    |   |   |                   |                             | ame, 6 Pool Code                |   |   |                                       |  |
| 30 - 025 - 07022  |                                      |                    | Blinebry 💋 (                                  |   |                   |                             | (2 LCns)                        |   |   | 72480                                 |  |
| <sup>7</sup> Property Code<br><b>2701</b>   |                                      |                    | <sup>8</sup> Property I<br><b>Mark Owen</b>   |   |                   |                             | Name                            |   |   | <sup>9</sup> Well Number<br><b>3</b>  |  |
| II. 10 Surf   | ace Locatio                          | on                 |   |   |                   |                             |                                 |   |   |                                       |  |
| Ul or Lot. No.  | Section                              | Township           | Range   | Lot idn.  | Feet from the     | Norti                       | h/South Line                    | Feet from the                                       | East/West L                                   | ine County                            |  |
|   | 34                                   | 218                | 37E   |   | 1980              |                             | South                           | 960   | East  | Lea                                   |  |
| Ul or Lot. No.  | om Hole Lo<br>Section                | Cation<br>Township | Range   | Lot Idn.  | Feet from the     | North/S                     | outh Line                       | Feet from the                                       | East/West Line                                | County                                |  |
|   |                                      | •                  |   |   |                   |                             | odan Emo                        | T CCC FFORM CHC                                     | Last/West Line                                | County                                |  |
| 12 Lse Code   | 12 Lse Code 13 Producing Method Code |                    |   | <sup>14</sup> Gas Connection Date <sup>15</sup> C-12! |                   |                             | Permit Number 16 C              |   | C-129 Effective Date 17 C-129 Expiration Date |                                       |  |
| III. Oil and G  | as Transp                            | orters             |   | ,   |                   |                             |                                 |   |   |                                       |  |
| <sup>18</sup> Transporter<br>OGRID  |                                      |                    | <sup>19</sup> Transporter Name<br>and Address |   |                   | <sup>20</sup> POD 21 0/G    |                                 | <sup>22</sup> POD ULSTR Location<br>and Description |   |                                       |  |
|   |                                      | arren Petr         | en Petroleum                                  |   |                   | 28146D) G                   |                                 | Mark Procents Bline                                 |   | Blivietor                             |  |
|   |                                      |                    | x 1589, Tulsa, OK 74102                       |   |                   | 5.1021                      |                                 | I 34-215 376  |   |                                       |  |
|   |                                      | <u> </u>           | 700, 14164, 01 77102                          |   |                   |                             |                                 | 23 ( 26) 3 %  |   |                                       |  |
|   |                                      |                    |   |   |                   |                             |                                 | · · · · · · · · · · · · · · · · · · ·               |   |                                       |  |
|   |                                      |                    |   |   |                   |                             |                                 |   |   |                                       |  |
|   |                                      |                    |   |   |                   |                             |                                 |   |   |                                       |  |
| IV. Produced  |                                      |                    |   |   |                   |                             |                                 |   |   |                                       |  |
| V. Well Con   |                                      |                    |   |   | <sup>24</sup> P0  | D ULSTR Loc                 | cation and Descr                | iption  |   |                                       |  |
| V. Well Completion Data  26 Spud Date   |                                      | ila                | <sup>26</sup> Ready Date                      |   |                   | <sup>27</sup> TD            |                                 | <sup>28</sup> PBTD                                  |   | <sup>29</sup> Perforations            |  |
| <sup>30</sup> Hole Size   |                                      |                    | 31  | Size  |                   | <sup>32</sup> Depth S       | Set                             |   | <sup>33</sup> Sacks Cement                    |                                       |  |
|   |                                      |                    |   |   |                   |                             |                                 |   |   |                                       |  |
|   |                                      |                    |   |   |                   |                             |                                 |   |   | · · · · · · · · · · · · · · · · · · · |  |
|   |                                      |                    |   |   |                   |                             |                                 |   |   |                                       |  |
| VI. Well Test Data  34 Date New Oil  35   |                                      | 35 Gas D           | is Delivery Date <sup>36</sup> Test           |   | t Date            | e <sup>37</sup> Test Length |                                 | <sup>38</sup> Tbg. Pressure                         |   | <sup>39</sup> Csg. Pressure           |  |
| <sup>40</sup> Choke Size  |                                      | 4                  | 41 Oil 42                                     |   | /ater             |                             | <sup>43</sup> Gas               | 4   | <sup>4</sup> AOF                              | <sup>45</sup> Test <b>M</b> ethod     |  |
| 46   hereby certify to information given al   |                                      |                    |   |   | with and that the |                             | <b>1</b> 0                      | IL CONSERVA   | TION DIVIS                                    | SION                                  |  |
| Signature:  | ). K. R.                             | بمامن              | 4   |   |                   | Approved                    | i by: ORECH                     | NAL SIGNED  |   |                                       |  |
| Printed Name: J. K  | . Ripley                             | gree (             | 7   |   |                   | Title:                      |                                 | District i \$                                       | U <del>PERVISOI</del>                         |                                       |  |
| Title: T. A.  |                                      |                    |   |   |                   | Approved Date: APR 2 0 1995 |                                 |   |   |                                       |  |
| Date: <b>4/12/95</b>  |                                      |                    | Phone:<br>(915)687-7148                       |   |                   |                             |                                 |   |   |                                       |  |
|   |                                      | fill in the OGRI   |   | ne of the previous o                                  | perator           | н                           |                                 |   |   | -                                     |  |
| Pr  | revious Operator                     | Signature          |   |   | Printed Nar       | ne                          |                                 | Title   |   | Date                                  |  |

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