

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division FORM APPROVED
P.O. Box 1980
Hobbs, NM 88241
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

LC-032096A

6. If Indian, Allottee or Tribe Name

7. If Unit or U.A. Agreement Designation

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

CONOCO INC.

3. Address and Telephone No.

10 DESTA DR. STE 100W, MIDLAND, TX. 79705 (915) 686 - 5424

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SURFACE: 1980' FNL & 1980' FWL of Section 35, T-21S, R-37E Unit Letter 'F'
TD: Same

8. Well Name and No.

Lockhart A-35
Well # 2

9. API Well No.

30-025-07031

10. Field and Pool, or Exploratory Area

Blinebry Tubb

11. County or Parish, State

LEA, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other

Add Perfs, plug off Abo

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11-18-96 MIRU. POH w/ rods and pump. POH w/ production tubing. RIH w/ CIBP and set at 6290'. Spot 35' cement on top of plug.

11-19-96 Perforate Tubb w/ 1spf as follows: 6102' - 04'-06'-08'-10'-12'-14'-17'-19'-24'-26'-28'-30'-32'-37'-39'-41'-46'-48'-50'-56'-58'-60'-72'-74'-76'. SION.

11-20-96 PU and test 2-7/8" work string in hole. Spot 300 gals. 15% HCL across perfs. PU and set packer at 6003'.

11-21-96 RU Frac Equipment and stimulate Tubb w/ 1500 gals. spearhead acid followed by 53,000 gals. Spectra G-3500 w/ 215,630# RCS.

11-22-96 POH w/ packer. RIH w/bit and 2-3/8" prod. tubing. CO to 6254'. POH.

12-12-96 RIH w/ packer and set at 6063' tail joint at 6103'. NDBOP, NUWH.

14. The

Signed

(This space for Federal or State office use)

Ann E. Ritchie
REGULATORY AGENT

Date

Date

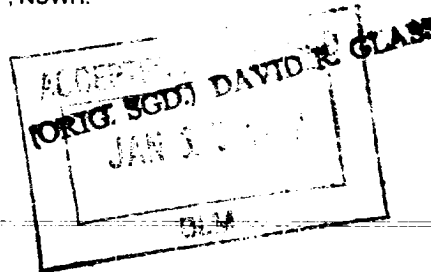
Approved by
Conditions of approval, if any:

Title

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

DIST: BLM(5) NMOCD(1)



JAN 10 9 45 AM '97
RECEIVED

TC 7A 11/24 DL 10 6A

