NO. OF COPIES RECEIVED	•		Form C-103 Supersedes Old
DISTRIBUTION	NEW MEXICO OF CO	NSERVATION COMMISSION	<i>C-102 and C-103</i> Effective 1-1-65
SANTA FE FILE			2.100
U.S.G.S.	- 'fav 21	, <b>50</b> 311 200	5a. Indicate Type of Lease
LAND OFFICE	· · ·	200	State Fee X
OPERATOR		- ·	5. State Oil & Gas Lease No.
			· · · · · · · · · · · · · · · · · · ·
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLIG BACK TO A DIFFERENT RESERVEIR.  USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.)			
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)			7. Unit Agreement Name
OIL X GAS OTHER.			H
2. Name of Operator			8. Farm or Lease Name
Marathon Oil Company			Mark Owen
3. Address of Operator			9. Well No.
P	. O. Box 220, Hobbs, N	New Mexico	4
4. Location of Well			10. Field and Pool, or Wildcat
UNIT LETTER K 1980 FEET FROM THE SOUTH LINE AND 1980 FEET FROM			Drinkard
THE WEST LINE, SECTION	ON	ANGE 3/E NMP	~ (())
	15. Elevation (Show whet	her DF, RT, GR, etc.)	12. County
	DF 33		Lea
16. Chack		e Nature of Notice, Report or O	
	Appropriate box to indicate		NT REPORT OF:
NOTICE OF I	1121110111011		., ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT .QB	<b>_</b>
		OTHER	
OTHER Recomplete from D		X	
17 Describe Proposed or Completed Or	addock Oil perations (Clearly state all pertinent	details, and give pertinent dates, includi-	ng estimated date of starting any proposed
work) SEE RULE 1103.			
mp (52()	<b>D1</b>	buddan alun da ban E l	/211
TD 6536'. Plan to set a cast iron bridge plug in the 5-1/2" casing at approximately 5310' in order to seal off the presently shut-in Drinkard			
Oil open-hole section, 6452-6535'. The Paddock Oil interval will then be			
perforated from approximately 5130' to 5209'. These perforations will then			
be acidized and sandfraced if necessary.			
			•
18. I hereby certify that the information	above is true and complete to the b	est of my knowledge and belief.	
SIGNED C. A. Hell	TITLE_	Area Supt.	May 15-69
			<b>V</b> D N S .
1/2011		at an is	MAY 2 > 1969
APPROVED BY	TITLE_	SURFRY LE COMMENT	DATE
CONDITIONS OF APPROVAL IF ANY	n: /		