

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

Form C-105  
Revised 1-1-65

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |

|                        |                                                                                                                                                                                                                         |                                |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1a. TYPE OF WELL       | OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                              | 7. Unit Agreement Name         |
| b. TYPE OF COMPLETION  | NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input checked="" type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> | 8. Farm or Lease Name          |
| 2. Name of Operator    | Crown Central Petroleum Corporation                                                                                                                                                                                     | Fred Turner                    |
| 3. Address of Operator | 4000 N. Big Spring, Suite 213, Midland, TX 79705                                                                                                                                                                        | 9. Well No.                    |
| 4. Location of Well    |                                                                                                                                                                                                                         | 2                              |
|                        |                                                                                                                                                                                                                         | 10. Field and Pool, or Wildcat |
|                        |                                                                                                                                                                                                                         | West Nadine (Blinebry)         |

UNIT LETTER 0 LOCATED 660 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE OF SEC. 6 TWP. 20S RGE. 38E NMPM Lea County Lea

|                                                                   |                       |                                  |                                        |                                 |
|-------------------------------------------------------------------|-----------------------|----------------------------------|----------------------------------------|---------------------------------|
| 15. Date Spudded                                                  | 16. Date T.D. Reached | 17. Date Compl. (Ready to Prod.) | 18. Elevations (DF, RKB, RT, GR, etc.) | 19. Elev. Casinghead            |
| 4/15/86                                                           | 4/30/86               | 5/23/86                          | 3568'-GL                               | 3568'                           |
| 20. Total Depth                                                   | 21. Plug Back T.D.    | 22. If Multiple Compl., How Many | 23. Intervals Drilled By               | Rotary Tools                    |
| 6098                                                              | 6085                  |                                  | 4114-6098                              | Cable Tools                     |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name |                       |                                  |                                        | 25. Was Directional Survey Made |
| 5880' - 6074', Blinebry                                           |                       |                                  |                                        | Yes                             |
| 26. Type Electric and Other Logs Run                              |                       |                                  |                                        | 27. Was Well Cored              |
| GR/N, GR/CBL                                                      |                       |                                  |                                        | No                              |

| CASING RECORD (Report all strings set in well) |                |           |           |                  |               |
|------------------------------------------------|----------------|-----------|-----------|------------------|---------------|
| CASING SIZE                                    | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| 10-3/4                                         | -              | 268       | 15        | 275 SX.          | -             |
| 7                                              | 20             | 4011      | 8-3/4     | 850 SX.          | -             |
|                                                |                |           |           |                  |               |
|                                                |                |           |           |                  |               |

|                                                    |      |        |              |                                                                        |       |           |            |
|----------------------------------------------------|------|--------|--------------|------------------------------------------------------------------------|-------|-----------|------------|
| 29. LINER RECORD                                   |      |        |              | 30. TUBING RECORD                                                      |       |           |            |
| SIZE                                               | TOP  | BOTTOM | SACKS CEMENT | SCREEN                                                                 | SIZE  | DEPTH SET | PACKER SET |
| 4-1/2                                              | 3678 | 6098   | 325          |                                                                        | 2-3/8 | 5741      | -          |
| 4-1/2                                              | 0    | 3678   | 275          | (Tie-back)                                                             |       |           |            |
| 31. Perforation Record (Interval, size and number) |      |        |              | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                         |       |           |            |
| 5880' - 6074'                                      |      |        |              |                                                                        |       |           |            |
| 14 - 0.4" holes (1 jspf)                           |      |        |              |                                                                        |       |           |            |
|                                                    |      |        |              | DEPTH INTERVAL                                                         |       |           |            |
|                                                    |      |        |              | AMOUNT AND KIND MATERIAL USED                                          |       |           |            |
|                                                    |      |        |              | 5880 - 6074 2000 gal. 15% NEFE                                         |       |           |            |
|                                                    |      |        |              | 5880 - 6074 37,000 gallons 40 lb. X-link water + 54,000 lb. 20-40 sand |       |           |            |

|                                                            |                 |                                                                     |                         |            |              |                                |                 |
|------------------------------------------------------------|-----------------|---------------------------------------------------------------------|-------------------------|------------|--------------|--------------------------------|-----------------|
| 33. PRODUCTION                                             |                 |                                                                     |                         |            |              |                                |                 |
| Date First Production                                      |                 | Production Method (Flowing, gas lift, pumping - Size and type pump) |                         |            |              | Well Status (Prod. or Shut-in) |                 |
| 5-17-86                                                    |                 | Pumping                                                             |                         |            |              | Prod.                          |                 |
| Date of Test                                               | Hours Tested    | Choke Size                                                          | Prod'n. For Test Period | Oil - Bbl. | Gas - MCF    | Water - Bbl.                   | Gas - Oil Ratio |
| 6/9/86                                                     | 24              | -                                                                   |                         | 16         | 42           | 14                             | 2625            |
| Flow Tubing Press.                                         | Casing Pressure | Calculated 24-Hour Rate                                             | Oil - Bbl.              | Gas - MCF  | Water - Bbl. | Oil Gravity - API (Corr.)      |                 |
| -                                                          | 30              |                                                                     | 16                      | 42         | 14           | 39                             |                 |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) |                 |                                                                     |                         |            |              | Test Witnessed By              |                 |
| Sold                                                       |                 |                                                                     |                         |            |              | Jim Baker                      |                 |
| 35. List of Attachments                                    |                 |                                                                     |                         |            |              |                                |                 |
| GR/N, GR/CBL                                               |                 |                                                                     |                         |            |              |                                |                 |

36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.

SIGNED K.K. Kirby TITLE Petroleum Engineer DATE 6/11/86

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

**Northwestern New Mexico**

**Northwestern New Mexico**

|                    |                  |                       |                   |
|--------------------|------------------|-----------------------|-------------------|
| T. Anhy            | T. Canyon        | T. Ojo Alamo          | T. Penn. "B"      |
| T. Salt            | T. Strawn        | T. Kirtland-Fruitland | T. Penn. "C"      |
| B. Salt            | T. Atoka         | T. Pictured Cliffs    | T. Penn. "D"      |
| T. Yates           | T. Miss          | T. Cliff House        | T. Leadville      |
| T. 7 Rivers        | T. Devonian      | T. Menefee            | T. Madison        |
| T. Queen           | T. Silurian      | T. Point Lookout      | T. Elbert         |
| T. Grayburg        | T. Montoya       | T. Mancos             | T. McCracken      |
| T. San Andres      | T. Simpson       | T. Gallup             | T. Ignacio Qtzite |
| T. Glorieta        | T. McKee         | Base Greenhorn        | T. Granite        |
| T. Paddock         | T. Ellenburger   | T. Dakota             | T.                |
| T. Blinberry       | T. Gr. Wash      | T. Morrison           | T.                |
| T. Tubb            | T. Granite       | T. Todito             | T.                |
| T. Drinkard        | T. Delaware Sand | T. Entrada            | T.                |
| T. Abo             | T. Bone Springs  | T. Wingate            | T.                |
| T. Wolfcamp        |                  | T. Chinle             | T.                |
| T. Penn.           |                  | T. Permian            | T.                |
| T. Cisco (Bough C) |                  | T. Penn. "A"          | T.                |

Formation