

**DISTRICT I**

P.O. Box 1980, Hobbs, NM 88241

**DISTRICT II**

P.O. Box Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.	30-025-07743
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil / Gas Lease No.	
7. Lease Name or Unit Agreement Name	Warren McKee Unit
8. Well No.	SWD #1
9. Pool Name or Wildcat	SWD San Andres
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well	OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER SWD Well
2. Name of Operator	Amerada Hess Corporation
3. Address of Operator	P.O. Box 840, Seminole, TX 79360
4. Well Location	Unit Letter <u>F</u> : <u>2310</u> Feet From The <u>North</u> Line and <u>2331.1</u> Feet From The <u>West</u> Line Section <u>7</u> Township <u>20S</u> Range <u>38E</u> NMPM <u>Lea</u> COUNTY
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☒ ALTERING CASING ☐  
COMMENCE DRILLING OPERATIONS ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

04/03/2002

Pool Svc. acidized San Andres O.H. fr. 4200' - 4550' w/1500 gal. 15% HCL acid. Continued disposing water.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Roy L. Wheeler, Jr. TITLE Bus. Svc. Spec. II DATE 05/06/2001  
TYPE OR PRINT NAME Roy L. Wheeler, Jr. TELEPHONE NO. 915-758-6778

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE MAY 14 2002

CONDITIONS OF APPROVAL, IF ANY: