			÷ 1			*\$				
NO. OF COPIES RECEIVED	T	7					Form C-103			
DISTRIBUTION	<del>                                     </del>						Supersedes			
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION						C-102 and C-103			
FILE	-	-	. W MEXICO OIL	. CON	ERVATION COMMISSION		Effective 1-1	-65		
	<del></del>				, in the second of the second	Γ.	a. Indicate Typ	e of Lea	S.A.	
U.S.G.S.	<del></del>				1 · · · · · · · · · · · · · · · · · · ·	],	State State	e or Lea.	Fee X	
LAND OFFICE	+					-	5. State Oil & G	as Leans		
OPERATOR						- 1		ds Ledse	, 110.	
		<del></del>			· · · · · · · · · · · · · · · · · · ·		ee	~~~	,,,,,,,,,,	
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)								(/////		
								77777	7111111	
l. OIL GAS							7. Unit Agreeme	nt Name		
WELL X		OTHER-					Sk <mark>aggs Gr</mark> a		Unit	
2. Name of Operator						İ	8. Form or Leas	e Name		
	TEXAC	O Inc.					Sk <mark>aggs Gr</mark> a	ayburg	Unit	
3. Address of Operator								9. Well No.		
P. O. Box 728, Hobbs, New Mexico 88240								9		
4. Location of Well							10. Field and Pool, or Wildcat			
UNIT LETTER M 666 FEET FROM THE West LINE AND 660 FEET FROM							Skaggs Gravburg			
UNIT LETTER	<del> ,</del>	FEET	FROM THE	,,,,,	LINE AND FEE	T FROM	THE PARTY	Hill.	anni.	
South		7		20-5	RANGE 38-E					
THE SOUTH	LINE, SECT	ION	TOWNSHIP	20-3	RANGE JOLL	- NMPM. C				
	77777	15. 1	Elevation (Show t	whether	DF, RT, GR, etc.)		12. County	<del>, ////</del>	HHH	
3563' (Ground)							Lea			
16.		· · · · · · · · · · · · · · · · · · ·							<i></i>	
				cate N	ature of Notice, Report	or Othe	r Data			
NOT	CEOFI	NTENTION T	0:		SUBSEQ	UENT	REPORT OF	:		
_	<del></del>									
PERFORM REMEDIAL WORK			PLUG AND ABANDO	ON	REMEDIAL WORK		ALTE	RING CASI	N G	
TEMPORARILY ABANDON					COMMENCE DRILLING OPNS.		PLUG	AND ABAN	DONMENT	
PULL OR ALTER CASING			CHANGE PLANS		CASING TEST AND CEMENT JOB					
					OTHER COnvert to	Injec	tion		X	
OTHER				_[_]						
17. Describe Proposed or C work) SEE RULE 1103.	ompleted C	perations (Clear	ly state all pertin	ient deta	nils, and give pertinent dates, inc	cluding es	timated date of	starting	any proposed	
		_								
	The 1	Following V	Nork Has Be	en C	ompleted On Subject	MGTI				
1.			rods and t				_			
2.				ly pl	astic coated tubing	with	packer			
		et packer (								
3.	Spotte	ed 140 bbls	s. inhibite	ed wa	ter in casing Annulu	1S .				
4.	Instal	ll surface	injection	equi	pment & run lines.					
5.	Conve	rted to In	jection Oct	tober	26, 1969.					
Rea	nest T	hat The All	lowable Be	Set	At Zero (0). Effect	tive N	ovember 1	. 1969	∍.	
		<del></del>						-		
		<u> </u>								
18. I hereby certify that the	informatio	above is true a	nd complete to th	e best o	f my knowledge and belief.	<del> </del>	······································			
. 2	22, 12.	60 T. P.		As	sistant District					
1 / / ·	1///	1111			perintendent		O=+	ohem '	20 1060	
SIGNED			TITL				DATE UCT	DOGL S	30, 1969	
	A)	11	/				* 1			

CONDITIONS OF APPROVAL, IF ANY: