

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-025-07773

5. Indicate Type of Lease  
STATE ☒ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Hester "12"

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER ☐

2. Name of Operator

Western Equipment Co.

8. Well No.

2

3. Address of Operator

P.O. BOX 5457 Midland, Texas 79704 Phone 683-6296

9. Pool name or Wildcat

House - Drinkard

4. Well Location

Unit Letter N : 1980 Feet From The West Line and 660 Feet From The South Line

Section 12 Township 20-S Range 38-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

NA

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU 3-29-90 Plug # 1- 25 SX 6223 - 6002' Top of Fish 6223'

Plug # 2-40 SX 2550 - 2390' Tag Stub at 5-1/2 @ 2500'

Plug # 3- 50 SX 1683 - no fill tag

Plug # 4- 50 SX 1683 - Tag 1684'

Plug # 5- 40 SX 1684-1544'

Plug # 6- 35 SX 300-178'

Plug # 7- 10 SX Surf 25' Plug to abandon 4-10-90 9.5 Mud between all plugs

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

DATE

Eugene R. Monroe  
TYPE OR PRINT NAME

President

5-11-90

TELEPHONE NO. 915-683-6296

(This space for State Use)

MIDLAND, TX  
FIELD OFFICE  
GARY WINK  
FIELD REP. II

DEC 6 1990

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: