## DISTRICT I 1625 N. French Dr., Hobbs, NM 88240

811 South First, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

**DISTRICT IV** 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico ergy, Minerals and Natural Resources Dep

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2040 South Pacheco Santa Fe, NM 87505

OIL CONSERVATION DIVISION

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|--------|------------|----|----|----|----|----|
| - 1    | <b>AME</b> | ND | FD | RF | PO | RT |

| ].   | .o, oame   | •   |                        | JEST FO                 | R ALLO        | WABL      | E AND                            | ΑU                  | THOR                   | IZATIO   | N TO TRANSP   | ORT                                   |                             |                 |  |  |
|--|--|---|------------------------|-------------------------|---------------|-----------|----------------------------------|---------------------|------------------------|--|---|---------------------------------------|-----------------------------|-----------------|--|--|
| Operator Name and Address Amerada Hess Corporation                       |  |   |                        |                         |               |           |                                  |                     | 2                      | OGRID Number   |   | 000495                                |                             |                 |  |  |
| P.O. Box 840, Seminole, TX 79360   |  |   |                        |                         |               |           |                                  |                     | 3                      | Reason for Filing Code Added perfs. to Tubb Zone         |   |                                       |                             |                 |  |  |
| 4 API Number 5 Pool Name   |  |   |                        |                         |               |           |                                  |                     |                        |  |   |                                       | Pool Cod                    | _               |  |  |
|  |  |   |                        |                         |               |           | Nadine P                         | Paddock-Blinebry    |                        |  |   |                                       |                             | 47400           |  |  |
| 7 Property Code 8 Property Name Fred T                                   |  |   |                        |                         |               |           | Fred Tur                         | I                   |                        |  |   |                                       | <sup>9</sup> Well No.       |                 |  |  |
| 11 10  |  |   |                        |                         |               |           | rieu iui                         | nei J               | і. Б                   |  | <del></del>   |                                       |                             |                 |  |  |
| Sullace L  | -  |   |                        |                         |               |           |                                  |                     |                        |  |   |                                       |                             |                 |  |  |
|  | tion<br>17   | 20S   | P                      | Range<br>38E            | Lot.ldn       | 1980      |                                  |                     | North/South Line North |  | Feet From The<br>1980                                 | i                                     | t/West Line County West Lea |                 |  |  |
| 11   | 17 200 JUL 1500 West Les                               |   |                        |                         |               |           |                                  |                     |                        | Lea  |   |                                       |                             |                 |  |  |
| Bottom Ho  | ole Lo   | cation<br>Townshi                           | n T                    | Range                   | Lot.ldn       | Feet      | From The                         |                     | Jorth/Sc               | outh Line  | Feet From The   | T East                                | West Line                   | County          |  |  |
|  |  | 1011115111                                  |                        | Thursday.               | 201.1011      | ''        | Trom me                          | Northboodar         |                        | Juai Line  | Teer Tom The  |                                       |                             | County          |  |  |
| 12Lse Code 13Pro   | oducing  | ucing Method Code 14 Gas Connection Date 19 |                        |                         |               | 15        | C-129 Permit Number              |                     |                        | 16   | C-129 Effective Date 17 C-129 Expiration              |                                       |                             | Expiration Date |  |  |
| III. Oil and G   | as Tr  | ·   | l                      |                         | <del></del>   | Щ.        |                                  |                     |                        |  |   |                                       |                             |                 |  |  |
|  | -43 116  |   |                        | <del></del>             | <del></del>   |           |                                  |                     |                        |  |   |                                       |                             |                 |  |  |
| 18 Transporter OGRID   |  | 19 Transporter Name 29 and Address          |                        |                         |               |           | <sup>20</sup> P(                 | POD 21 O/G          |                        | <sup>21</sup> O/G  | POD ULSTR Location and Description                    |                                       |                             |                 |  |  |
| 015694   |  | ajo Refining (                              | Co.                    |                         |               |           | 002                              | 021810 O            |                        |  | Unit I, Sec. 18, T20S, R38E. Fred Turner/WMU Battery. |                                       |                             |                 |  |  |
|  |  | P. O. Box 159<br>Artesia, New Mexico 88211  |                        |                         |               |           |                                  |                     |                        |  |   |                                       |                             |                 |  |  |
| 024650   |  | Dynegy Midstream Svc. LTD PTR               |                        |                         |               |           |                                  | 826044 G            |                        |  | Unit I, Sec. 18, T20S, R38E. Dynegy Meter No. 995.    |                                       |                             |                 |  |  |
|  | 1000 Louisiana, Ste. 5800<br>Houston, Texas 77002-5050 |   |                        |                         |               |           |                                  |                     |                        |  |   |                                       |                             |                 |  |  |
|  |  |   |                        |                         |               |           |                                  |                     |                        |  |   |                                       |                             |                 |  |  |
| amatana ana atao atao  |  |   |                        |                         |               |           |                                  |                     |                        |  |   |                                       |                             |                 |  |  |
|  | Com  | mingling Ord                                | der No.                | PLC-142.                |               |           |                                  |                     |                        |  |   | ,                                     |                             |                 |  |  |
| the section of the section of the section of                             |  |   |                        |                         |               |           |                                  | 76.                 |                        |  |   |                                       | 2. 6.25                     |                 |  |  |
| IV. Produced   | Water  | •   |                        |                         |               |           |                                  |                     |                        |  |   |                                       |                             |                 |  |  |
| 23 POD   |  | 24  | POD                    | ULSTR L                 | ocation and   |           | -                                |                     | ·                      | •  |   |                                       | 1 offer                     |                 |  |  |
| 002185   |  | <u> </u>                                    |                        |                         | Unit          | F, Sec.   | 7, T20S,                         | R38                 | E. Pro                 | d. water   | disposed in WMU                                       | <u>swb≱</u>                           | 1. ED                       |                 |  |  |
| V. Well Comp   |  | Data  | 26                     | Ready Dat               |               | 27        | Total Dep                        | th                  | 28                     | DRTD   | 2 Parlana   |                                       | 100230                      | DHC, MC         |  |  |
| 25 Spud Date   |  |   | To rieady Date         |                         |               | Total Dep | epth <sup>28</sup> PBTD          |                     |                        | 29 Perforation 3 7 1000 DHC, MC 5961'-6353' 000 DHC-2819 |   |                                       |                             |                 |  |  |
| 31 HOLE SIZE   |  |   |                        | 32 CASING & TUBING SIZE |               |           |                                  | <sup>33</sup> DEPTH |                        |  | I SET 34 SACKS 6                                      |                                       |                             | CEMENT          |  |  |
|  |  |   |                        |                         |               |           |                                  |                     | <del></del>            |  |   |                                       |                             | <u> </u>        |  |  |
|  |  |   |                        |                         | -             |           |                                  |                     |                        |  |   | · · · · · · · · · · · · · · · · · · · |                             |                 |  |  |
|  |  |   |                        |                         |               |           |                                  | -                   |                        |  |   |                                       |                             |                 |  |  |
| VI. Well Test [  | Data   |   |                        |                         |               |           |                                  |                     |                        |  |   |                                       |                             |                 |  |  |
| 35 Date New OII 36 Gas Deli  |  | Delive                                      |                        |                         |               |           | 38 Length of Test                |                     |                        | ····g · ·  |   | 40 Ca                                 | Casing Pressure             |                 |  |  |
| 42.6   |  | 0:1   | 07/10/2002             |                         |               |           | 24 Hours                         |                     |                        | 65<br>45 AOF   |   | 75                                    |                             |                 |  |  |
| 4) Choke Size  |  |   | 43 Water - Bbls. 27 22 |                         |               | 5.        | 254 313                          |                     |                        | <sup>45</sup> AUF  | 46 Test Method<br>Pumping                             |                                       |                             |                 |  |  |
| I hereby certify to  | een com  | plied with                                  | and th                 | nat the info            | rmation giver | ation     |                                  |                     |                        | OIL  | CONSERVA  | TION                                  | DIVISI                      | <b>Ø</b> N      |  |  |
| is true and complete to the best of my knowledge and belief.  Signature: |  |   |                        |                         |               |           | Approved By:  PETROLEUM ENGINEER |                     |                        |  | ER  |                                       |                             |                 |  |  |
| Printed Name: Roy L. Wheeler, Jr.  |  |   |                        |                         |               |           | Title:                           |                     |                        |  |   |                                       |                             |                 |  |  |
| Title: Bus. Svc. Spec. II  |  |   |                        |                         |               |           | Approval Date: JUL 1 8 7002      |                     |                        |  |   |                                       |                             |                 |  |  |
| Date: 07/16/2002 Telephone 915-758-6778                                  |  |   |                        |                         |               |           | '8 T                             |                     |                        |  |   |                                       |                             |                 |  |  |