## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION |   | İ |
|--------------|---|---|
| SANTA PE     |   |   |
| FILE         |   |   |
| U.S.G.S.     | Ī |   |
| LAND OFFICE  |   |   |
| OPERATOR     | 1 |   |

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form 0-103

| L  | F. O. BOX 2088   | F3Fiii 12=103                                 |
|--|--|---|
| SANTA FE, NEW MEXICO 87501                                     |  | Revised 10-1-73                               |
| FILE   | -  |   |
| U.S.G.S.   |  | Sa. Indicate Type of Lease                    |
| LAND OFFICE  |  | State Fee X                                   |
| OPERATOR   |  | 5. State Oil & Gas Lease No.                  |
|  |  |   |
| SUNDRY   | NOTICES AND DEPORTS ON WELLS   | mmmmmm.                                       |
| 100 NOT USE THIS FORM FOR PROPOS                               | NOTICES AND REPORTS ON WELLS TALS TO SHILL ON TO SEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR. FOR PERMIT - 11 (FORM C-101) FOR SUCH PROPOSALS.) |   |
| 1.   | FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  |   |
| OIL X GAS WELL   |  | 7. Unit Agreement Name                        |
|  | OTHER-   |   |
| 2, Name of Operator  |  | 8. Farm or Lease Name                         |
| TEXACO INC.  |  | Skaggs Grayburg Unit                          |
| 3. Address of Operator   |  | 9. Weil No.                                   |
| P. O. Box 728, Hobb  | os, New Mexico, 88240  | 16  |
| 4. Location of Well  |  |   |
| Pr ( 990   | North 1667   | 10. Field and Pool, or Wildout                |
| UNIT LETTER  | North 1667.  | Skaggs Grayburg                               |
| UNIT LETTER  |  | THITTINITE TO THE                             |
| East   | 18 TOWNSHIP 20-S MANGE 38-E N  |   |
| THE CINE, SECTION _  | TOWNSHIP ZO D RANGE JU-L   | ~~~ ()  |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)  |   |
|  |  | 12. County                                    |
|  | 3564' RT   | Lea   |
| Check App  | propriate Box To Indicate Nature of Notice, Report or  | Other Data                                    |
| NOTICE OF INTE   |  | ENT REPORT OF:                                |
|  | 2083540  | ENT REPORT OF:                                |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON REMEDIAL WORK   |   |
|  |  | ALTERING CASING                               |
| TEMPORARILY ABANDON  | COMMENCE DRILLING DAYS.  | PLUG AND ABANDONMENT                          |
| PULL OR ALTER CASING   | CHANGE PLANS CASING TEST AND CEMENT JOB  |   |
| Shut-in  | OTHER  |   |
| OTHER DILUCTII   | X  |   |
|  |  |   |
| 17. Describe Proposed or Completed Operat work) SEE RULE 1103. | ions (Clearly state all pertinent details, and give pertinent dates, inclu   | iding estimated date of starting any proposed |
| WORKY SEE NOLE 1103.   |  |   |

## REMARKS

| NOITIONS OF APPROVAL, IF ANY:                                 |   |
|---|---|
| ORIGINAL SIGNING SEX      | APR 2 5 1986                                |
| of J. Sieman  | Dist. Petroleum Engineer 4/22/86            |
| I hereby certify that the information above is true and compa | ete to the best of my knowledge and belief. |
|   |   |
|   |   |
| 5.) DATE OF FUTURE WOR  | KOVER OR PLUGGING - 2nd Quarter 1987.       |
|   | d for remedial work.                        |
|   | MENT - Uneconomical to Operate.             |
| 2.) TEMPORARY ABANDONM  | MENT DATE - March 25, 1986.                 |
| 1.) WELL STATUS - Shut  | -in.  |