

Submit 3-Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980; Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Branson Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-07817
5. Indicate Type of Lease	<u>Federal</u> STATE ☐ FEE ☐
6. State Oil & Gas Lease No.	LC-031696A
7. Lease Name or Unit Agreement Name	
SEMU PERMIAN	
8. Well No.	31
9. Pool name or Wildcat	SKAGGS GRAYBURG
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM-G-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER ☒ INJECTION	
2. Name of Operator CONOCO INC.	
3. Address of Operator 10 Desta Drive W. Midland, TX 79705	
4. Well Location Unit Letter <u>C</u> <u>660</u> Feet From The <u>NORTH</u> Line and <u>1980</u> Feet From The <u>WEST</u> Line Section <u>19</u> Township <u>20S</u> Range <u>38E</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: INJECTION STATUS CHANGE ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

THIS IS TO INFORM YOU THAT THE REFERENCED WELL WAS SHUT-IN
11-07-90 FOR ENGINEERING EVALUATION AND ENVIRONMENTAL REASONS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mannette Nelson TITLE Analyst--Oil Prod. DATE 11-19-1990

TYPE OR PRINT NAME Mannette M. Nelson TELEPHONE NO. 9156866553

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE NOV 23 1990

CONDITIONS OF APPROVAL, IF ANY: