

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <u>Injection</u>	5. Lease Designation and Serial No. <u>LC 031670 A</u>
2. Name of Operator <u>Conoco, Inc.</u>	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. <u>10 Desta Dr., Suite 100W, Midland, Texas 79705</u> (915) 686-5424 (915) 684-6381	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M. or Survey Description) <u>1980 FSL & 660 FEL</u> <u>Sec. 19, T-20-S, R-38-E</u>	8. Well Name and No. <u>Semu Permian #40</u>
	9. API Well No. <u>30-025-07821</u>
	10. Field and Pool, or Exploratory Area <u>Skaggs Grayburg</u>
	11. County or Parish, State <u>Lea County, N.M.</u>

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>MIT & Acid</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

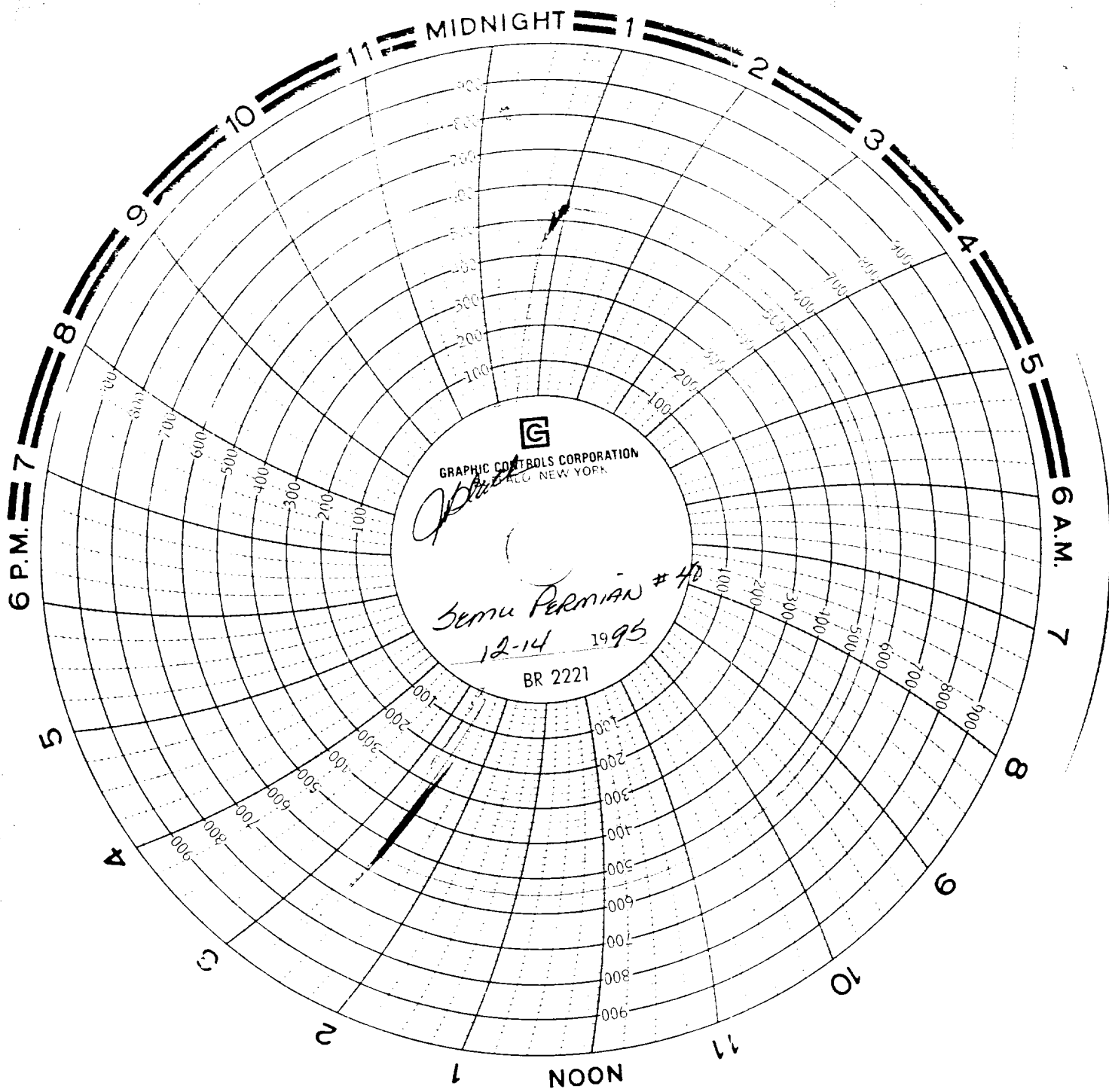
12-12-95 to 12-14-95: Clean out hold, acidize well, set packer.
12-14-95: Test casing to 500#. Held good.
Chart attached.

RECEIVED
FEB 13 10 43 AM '96

14. I hereby certify that the foregoing is true and correct

Signed <u>Ann E. Ritchie</u>	Title <u>Regulatory Agent</u>	Date <u>2-9-96</u>
(This space for Federal or State office use)		
Approved by _____	Title _____	Date _____
Conditions of approval, if any		





SEMU Permian #40
Time 10:50 - 12:20
Picker Set at 3621' Long Johnson HP
Manned Coral DAs

256789.772
▲
APR 1996
Received
Hobbs
OCB