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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease   | State <input checked="" type="checkbox"/> Fed <input type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | LC-031670(B)                                                                                        |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                        |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Injection Shut-in</u>                                                                                                 | 7. Unit Agreement Name                                   |
| 2. Name of Operator<br><u>CONOCO INC.</u>                                                                                                                                                              | 8. Farm or Lease Name<br><u>SEMU Permian</u>             |
| 3. Address of Operator<br><u>P. O. Box 460, Hobbs, N.M. 88240</u>                                                                                                                                      | 9. Well No.<br><u>49</u>                                 |
| 4. Location of Well<br>UNIT LETTER <u>E</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>20</u> TOWNSHIP <u>20S</u> RANGE <u>38E</u> NMPM. | 10. Field and Pool, or Wildcat<br><u>Skaggs Grayburg</u> |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                          | 12. County<br><u>Lea</u>                                 |

|                                                                              |                                           |                                                      |                                                          |
|------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                      |                                                          |
| NOTICE OF INTENTION TO:                                                      |                                           | SUBSEQUENT REPORT OF:                                |                                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                                          |
|                                                                              |                                           | OTHER <input type="checkbox"/>                       |                                                          |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1708.

- ① MIRU on 8-5-86. Tag top of fish @ 2348'. Set magnet on top of fish, POOH w/ small pieces of junk metal. RHT w/ flat bottom mill. Tag top of fish @ 2348'. Mill fish & junk to 2367', broke free.
- ② Wash scale off csg, circ. hole clean. Mill over fish from 2381' to 2436'. Had 57' junk tbq in wash pipe. Mill over fish to 2660'.
- ③ Ran scraper to 2645'. Set cmt retainer @ 2604'. Pumped 165 sxs class "C" through retainer into formation. Spot 10 sxs cmt on retainer.
- ④ Found bad csg from 1543'-2560'. RHT w/ open ended tbq to 2570'. Spotted 115 sxs class "C" over interval 1435'-2570'. Set cmt ret @ 1057'. Pump 128 sxs class "C". Circ 23 sxs cmt to surface. Top off well bore w/c
- ⑤ Cut off wellhead. Dug out cellar & installed P & A marker. Rig down on 8-14-86.

FOR RECORD ONLY

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ken L. Vogel TITLE Administrative Supervisor DATE 9-18-86

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

PA Posted & NMOC Hobbs

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SEP 29 1986

HOBB'S OFFICE