

SUBMIT NOTICES AND REPORTS ON WELLS

(Do not use this form for proposal to drill or to deepen or plug back to a different reservoir.
 U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, U.S. GEOLOGICAL SURVEY, WASHINGTON, D.C. 20508

0031696(b)
 0. J. 12 O.C.C.

1. GILLY ☐ OIL WELL ☐ GAS WELL ☐ OTHER ☒ <u>Water injection</u>	7. UNIT AGREEMENT NAME <u>Lumont Hardy</u>
2. NAME OF OPERATOR <u>Continental Oil Company</u>	8. FARM OR LEASE NAME <u>Lumont Hardy Unit</u>
3. ADDRESS OF OPERATOR <u>Box 46, T. 20S, R. 38E, New Mexico 88240</u>	9. WELL NO. <u>5</u>
4. LOCATION OF WELL (Show well location clearly and in accordance with any State requirements. See also clause 17 below.) At surface <u>660 FN+ WL, Section 31, T-20S, R-38E, Lea County, New Mexico</u>	10. FIELD AND POOL, OR WILDCAT <u>Lumont Multizon</u>
14. PERMIT NO.	15. ELEVATIONS (Show which of CP, RT, CR, etc.) <u>3512 DF</u>
	11. SEC., T., R., M., OR BLM, AND SURVEY OR AREA <u>Sec. 31, T-20S, R-38E</u>
	12. COUNTY OR PARISH <u>Lea</u>
	13. STATE <u>NM</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHUT IN OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) <u>Convert to Water injection</u> ☒	

(NOTE: Report results of multiple completion on Well Completion or Reperforation Report and Log form.)

17. (If well is directionally drilled, give surface location and measured and true vertical depths for all markers and curves pertinent to the well.)

Chased out from 3756 - 3793. Ran Cement line
and 1/2 inch packer set @ 3598. Picked well and injected
Injection 1-31-68. Injected 130 BW @ 200# in 24 hours

4568(5) Plenary, Hrs (2) Att-Roz (2) Calif. Mtd (2) F. 12

18. I hereby certify that the foregoing is true and correct

SIGNED Kearst Gault III TITLE Adm. Section Chief DATE 4-26-68

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

APR 30 1968

District Engineer