| NO. OF COPIES RECEIVED | _ | | Form C-103 Supersedes Old |
|---|--|---|---|
| DISTRIBUTION | - | | C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONS | SERVATION COMMISSION | Effective 1-1-65 |
| FILE | - | | 5a. Indicate Type of Lease |
| U.S.G.S. | - | | State Fee. |
| OPERATOR | 1 | | 5, State Oil & Gas Lease No. |
| OF ERATOR | J | | K-5563 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| 1. OIL GAS WELL | OTHER- Re-Entry | | 7. Unit Agreement Name |
| 2. Name of Operator Mortis R. Antweil | | | 8. Farm or Lease Name Lea -Sease "BU" |
| 3. Address of Operator P. O. Box 2010, Hobbs, New Mexico 88240 | | | 9. Well No. |
| 4. Location of Well | , moods, new rearest | , o = | 10. Field and Pool, or Wildcat |
| UNIT LETTER | 330 FEET FROM THE North | 1 LINE AND FEET FRO | Wildcat |
| West | 32 20S | 38E | |
| THE LINE, SECTION TOWNSHIP RANGE NMP | | | w. (|
| | 15. Elevation (Show whether 3523 DF | DF, RT, GR, etc.) | 12. County Lea |
| 16. Charle | | lanca of Nation Department of | |
| | Appropriate Box To Indicate N NTENTION TO: | | other Data NT REPORT OF: |
| | | ₩- | L1 |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | [] |
| OTHER | | OTHER | |
| | | | |
| 17. Describe Proposed or Completed C work) SEE RULE 1 103. | perations (Clearly state all pertinent det | ails, and give pertinent dates, includi | ng estimated date of starting any proposed |
| staged perfora 6582,54,24, 64 gal. acid & fr 6226, 17, 6170 5995. Acidize | @ 3499'. Cleaned oute and treatment: Ls 24, 04, 6388, 55, 40 ac. w/ 1400 gals Wtr., 54, 36, 23, 07, 608 d w/2500 gals. Frace ts were run for a per | st. Stage perfs. 668), 28, 15, 09, & 03 . / 14,000# sand. 2 86, 80, 68, 61, 49, ed w/40,000 gal wate | 87,62,47,25, . Acidized w/1500 2nd. Stage perfs. 33, 27, 16, 12, er # 60,000# sand. |
| 18. I hereby certify that the infogmation | Lette TITLE | Agent | 2-2-68 |
| CONDITIONS OF APPROVAL, IF AN | 600 | · · · · · · · · · · · · · · · · · · · | DATE |
| CONDITIONS OF APPROVAL, IF AN | ti / | | |