UNITED STATES BO, NEW METERS CO240 DEPARTMENT OF THE INTERIOR

5. LEASE \(\(\text{LC} - \text{C31695} \)

| | | _ | \sim . | _ | | ` | / | |
|----|----------|-------|----------|-----|-------|------|------|--|
| | | | | | | | | |
| 6. | IF INDIA | N, AL | LOT | TEE | OR TE | RIBE | NAME | |

| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | |
|---|---|--|--|--|
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 7. UNIT ASSERVENT NAME NITTU 8. FARM OR LEASE NAME | | | |
| 1. oil gas cther | WARREN UNIT BUNEL 9. WELL NO. | | | |
| 2. NAME OF OPERATOR CONOCO INC. | 10. FIELD OR WILDCAT NAME | | | |
| 3. ADDICUA OF GEERATOR | 11. SEC., T., R., M., OR BLK. AND SURVEY OR | | | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | SEC. 33, TROS, R38E | | | |
| below.) AT SURFACE: 660 FSL + 660 FEL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | 12. COUNTY OR PARISH 13. STATE LEA 14. API NO. | | | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 30-025-07875 15. ELEVATIONS (SHOW DF, KDB, AND WD) | | | |
| REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) | (NOTE: Report results of multiple completion or zone change on Form 9–330.) | | | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stating including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertined. | ent to this work.)* | | | |
| MIRU. PERF W/4 JSPF | @ 5738: SET RBP | | | |
| @ 5765' + PKR @ 5680'. | RUN STEP RATE | | | |
| TEST. IF FORMATION BEGINS | TO TAKE WATER, | | | |
| RUN TRACER SURVEY. SQU | EEZE AS NECESSARY. | | | |
| REL PKR & RBP. RUN 1 | PROD EQUIP. TEST. | | | |
| Subsurface Safety Valve: Manu. and Type | | | | |
| 18. I hereby certify that the foregoing is true and correct SIGNED WHA A TUTLE Administration in Land | DATE 7/30/84 | | | |
| | office use) DATE /22-/4/8-/ | | | |
| APPROVED BY TITLE TITLE CONDITIONS OF APPROVAL, IF ANY: | DATE | | | |