

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐  
2. NAME OF OPERATOR  
CONTINENTAL OIL COMPANY  
3. ADDRESS OF OPERATOR  
Box 460, Hobbs, NM 88240  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 660' FSL and 1980' FEL  
AT TOP PROD. INTERVAL: same  
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Reperforate

SUBSEQUENT REPORT OF:

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5. LEASE  
LC 031495(b)  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
NMFU-Warren  
8. FARM OR LEASE NAME  
Warren Unit-Blinbry  
9. WELL NO.  
16  
10. FIELD OR WILDCAT NAME  
NMFU  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 33, T-20S, R-38E  
12. COUNTY OR PARISH  
Lea  
13. STATE  
NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
DF 3508'

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Rig up 2-20-78. POOH w/ Prod Equip.  
Clean out fi 11 from 5975' - 6013' Report at 5773',  
5780', 5782', 5816', 5822', 5846', 5854', 5861', 5863',  
5892', 5907', + 5920'. w/ 2 JS PF. Total 24 holes.  
Ran Prod Equip w/ SN at 5911'. Release rig 2-21-78.  
Tested 10 BO, 0 BW, 42 mCFG on 2-25-78.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

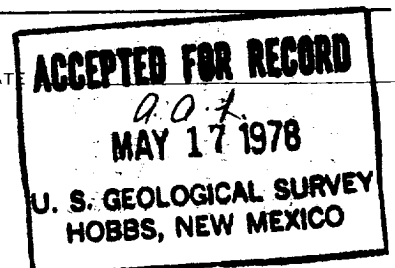
SIGNED John A. Butterfield TITLE Admin. Supv. DATE 5-16-78

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

USGS -5, NM FU -4, File



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RECEIVED

1972 0 1378

Ch. Commission of Enl.  
1972, E. M.