

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORMERLY BLM-1004-0133
Budget Summary: 1004-0133
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CONOCO INC.

3. Address and Telephone No.

10 DESTA DRIVE, STE 100 W, MIDLAND, TX 79705 (915) 686-5494

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980 FSL & 660 FWL, Unit letter L, Sect. 34, T20S, R38E

5. Lease Designation and Serial No.

LC-0634580

6. If Indian, Allotment Title Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Warren Unit No. 18

9. API Well No.

30-025-07883

10. Field and Pool, or Supplementary Area

Blinberry Oil & Gas

11. County or Parish, State

Lea, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA:

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Acidize
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent data, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

5-21-91 MURU. Lagged fill at 5990. RIH w/bit & scraper. Est circ. Co fill to 6006. RIH w/plr. Est circ & pickle tbg w/12 BBLS 75% - 15% HCL & 25% CS-150 solvent. Press out. Set plr at 5744. Acidized Blinberry w/8900 gel same & 3000#. ISIP 1660 5msi 1240 10 msi 898 15 msi 540. RD.

14. I hereby certify that the foregoing is true and correct

Signed Christine L. Neff

Title ADMIN. ASSISTANT

Date 8-21-91

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: