|  |   |  | <b>C</b>   |
|--|---|--|--|
| Form 3160-5  | UNITED STATES<br>DEPARTMENT OF THE INTERI   | Hobbs, NM 864-1  | FORM APPROVED<br>Budget Bureau No. 1004-0135   |
| (June 1990)  | BUREAU OF LAND MANAGEM  |  | Expires: March 31, 1993 5 Lease Designation and Serial No.   |
|  | BURLENG OF BURD IN AN OF  |  |  |
|  | SUNDRY NOTICES AND REPORTS  |  | LC 0634580<br>6. If Indian, Allottee or Tribe Name   |
|  | 6. If Indian, Allouee of Thue harrie  |  |  |
| Do not use this form for propo<br>Use "APPLICATION   | 7. If Unit or CA, Agreement Designation   |  |  |
|  | SUBMIT IN TRIPLICATE  |  |  |
| 1. Type of Well  |   |  |  |
|  | B V<br>Warren Unit  |  |  |
| 2. Name of Operator  |   |  | Well #11   |
| CONOCO, INC.   | 9. API Well No.   |  |  |
| 3. Address and Telephone No.   | 30 025 07885  |  |  |
| 10 Desta Dr., Suite IOOW, Mid  | 10 FIEID<br>Warren Tubb   |  |  |
| 4. Location of Well (Footage, Sec., T.,  |   |  |  |
| Surface: 660' FNL & 660  | 11. County or Parish, State   |  |  |
| Location: Sec 36, T20S, R38E, Unit Letter A<br>TD: Same  |   |  | Lea County, NM   |
|  | ATE BOX(s) TO INDICATE NATUR  | E OF NOTICE, REPORT, OF  | OTHER DATA   |
|  |   | TYPE OF ACTION   |  |
| TYPE OF SUBMIS   | SSION   | Abandonment  | Change of Plans  |
| Notice of Intent   |   | X Recompletion   | New Construction   |
|  |   | Plugging Back  | Non-Routine Fracturing   |
| X Subsequent Rep   | port  | Casing Repair  | Water Shut-Off   |
|  |   | Attering Casing  | Conversion to Injection  |
| Final Abandonm   | nent Notice   |  | Dispose Water  |
|  |   |  | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |
| n and to Pomolele  | Operations (Clearly state all pertinent details, and g  | ive pertinent dates, including estimated da                                | te of starting any proposed work. If well is   |
| 13 Describe Proposed & Complete<br>directionally drilled, give subs  | Operations (Clearly state all pertinent details, and g<br>surface locations and measured and true vertical depi<br>surface locations.   | ths for all markers and zones pertinent to t                               |  |
| H-6-97: Finish POOH<br>II-7-97: Perforated T<br>II-10:97: Circulate to<br>II-11-97: Continue to o<br>II-12-97: Set & test fi<br>pkr & ran th | at pump, hot oil rods. POOH w/tbg. S<br>H w/tbg.inspect, ran gauge ring/junk b<br>Tubb I SPF @ 6592-6676'.<br>clean put to 6436'.<br>drill out scale to 6996', began RIH w/l<br>RBP @ 6725', reset pkr @ 6508', acid<br>rough perfs, POOH, changed rams.<br>H w/4 1/2", set pkr @ 6334', frac Tubl<br>& 79,500# TLC RCS & 39,500# SLC | RBP & Pkr.<br>dized Tubb w/2200 gals 15% f<br>o w/3000 gals aqua frac 4000 | NEFE HCL, released   |
| //   |   |  | 19<br>19   |
| 14.   hereby certify that the foregoin   | Ann E. Ritchi   | e  | -  |
| Signed   | utilic True REGULAT   | ORY AGENT  | Date 12-2-97   |
| (This space for Federal or State   | AUG   | EPTED FOR PEOCOD   | Date   |
| Approved by<br>Conditions of approval, if any.   | Trite   | DEC 1 1 1007   |  |
| Title 18 U.S.C. Section 1001, make   | es it a crime for any person knowingly and willfully to   | make to any department or agency of the                                    | United States any false, fictitious or inauduleni  |
| statements or representations as b   |   | iction or Reverse Side   |  |
| DIST: BLM(5) NMOCD(1)  |   |  |  |