## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

| result of well repair, and other in<br>instructions in the Rules and Regu | nportant op      | erations, even though the work was witnesse<br>the Commission. | ed by an agent of the Commission     | n. See additional  |
|---|------------------|--|--------------------------------------|--------------------|
|   |                  | Indicate Nature of Report by Checking B                        | elow                                 |                    |
| REPORT ON BEGINNING<br>DRILLING OPERATIONS                                | x                | REPORT ON RESULT OF TEST<br>OF CASING SHUT-OFF                 | REPORT ON<br>REPAIRING WELL          |                    |
| REPORT ON RESULT<br>OF PLUGGING WELL                                      |                  | REPORT ON RECOMPLETION OPERATION                               | REPORT ON (Other)                    |                    |
|   |                  | October 25, 1954   | Midland, Tex                         | CAB                |
| Following is a report on the  | work done        | and the results obtained under the heading                     | noted above at the                   | ·                  |
| MURPHY H. BAXTEI  | }                |  | State "H"                            |                    |
| Pete Lomax Drilling Cont  | . Inc.           | , Well No <b>1</b>   | in the SE 1/4. NE 1/4                | of Sec <b>36</b> , |
| T. 20S , R. 38E , NMPM.,  | Und              | esignated Pool,  | Lea                                  | County.            |
|   |                  | below.   |                                      |                    |
| Notice of intention to do the work  | XXX (was         | not) submitted on Form C-102 on                                |                                      | 10                 |
| and approval of the proposed plan   |                  | not) submitted on Form C-102 on                                | (Cross out incorrect words)          | , 19,              |
|   |                  | ACCOUNT OF WORK DONE AND RESU                                  | II MC ODMAYNYDD                      |                    |
| <i>D</i>  | SIAILED 2        | COOCHI OF WORK DONE AND RESC                                   | CIS OBTAINED                         |                    |
| Spudded 10-14-54  |                  |  |                                      |                    |
| 10-15-54 - Set  | 315' of          | f 12 3/4" w/300 sacks  |                                      |                    |
| 10-22-54 - Ran  | 3281 1           | of 8 5/8" w/1,000 sacks  |                                      |                    |
|   |                  | ng at 3876 feet.   |                                      |                    |
|   |                  |  |                                      |                    |
|   |                  |  |                                      |                    |
|   |                  |  |                                      |                    |
|   |                  |  |                                      |                    |
| Witnessed by Ray Henders  |                  | Pete Lomax Drilling Co   | Toolous                              | her                |
| Approved: OH CONSERVATIO  | ON COMM<br>Value | I hereby certify the to the best of my l                       | at the information given above is tr | ucland complete    |
| (Na   | me)              | Position   | d. Batter owner                      |                    |
|   |                  | Representing   | /                                    |                    |

(Date)

(Title)

102 V&J Tower