

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Superior Oil  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. Date Oil & Gas Lease No.	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator SOLAR OIL COMPANY	8. Farm or Lease Name Bunin
3. Address of Operator P. O. Box 5596, Midland, Texas	9. Well No. 2
4. Location of Well UNIT LETTER <u>E</u> <u>660</u> FEET FROM THE <u>West</u> LINE AND <u>1980</u> FEET FROM THE <u>North</u> LINE, SECTION <u>18</u> TOWNSHIP <u>21-S</u> RANGE <u>38-E</u> N.M.P.M.	10. Field and Pool, or Wildcat <u>Waltz - Abandonment</u>
15. Elevation (Show whether DF, RT, CR, etc.)	12. County Lea

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

### SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-13-68 - Re-entered Rowan #1 Bunin

11-15-68 - Found top of 8-5/8" csg. @ 1252'

11-18-68 - Drilled & circ. to TD 7700'

11-19-68 - Ran 5-1/2", J-55. 17# & 15.5# casing to 7502'. Cemented w/200 sx Class "C", 8% gel, 5# salt/sk. and 400 sx Class "C", 2% gel, .5% CFR-2, 8# sd/sk, 3.3# salt/sk. WOC 18 hrs. Tested to 1000# for 30 mins. Held OK.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED M. J. Smith TITLE Production Clerk DATE 1-17-69

APPROVED BY [Signature] TITLE  DATE

CONDITIONS OF APPROVAL, IF ANY