Budget Bureau No. 42-R358.4. Approval expires 12-31-60.

(SUBMIT IN TRIPLICATE)

Lease No. L C =068571

E. W. STANDLEY DISTRICT ENGINEE DEF

Form 9-881 a (Feb. 1951)

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	X	SUBSEQUENT REPORT OF WATER SHUT-OFF.
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING.
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	- <b>-</b>	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

		1061		
B & H Federal Well No. 1 is locat	ed <b>660</b> ft.	from $\begin{bmatrix} N \\ S \end{bmatrix}$ line	and 660 ft. from $\mathbb{R}$ line of	of sec. 13
SE 1/4 of Sec. 13	22 <b>-</b> \$	32 <b>-E</b>	N.M.P.M.	
(% Sec. and Sec. No.) <b>Wildcat</b>	(Twp.)	(Range)	(Meridian) New Mexico	
(Field) (Cou		County or Subdivision)	(State or Territory	)

The elevation of the derrick floor above sea level is \_\_\_\_\_ft.

## **DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drill 11" hole to 350', set 350' of 14# 8 5/8" Casing. Circulate 200 exs. cement - Drill 6 3/4" hole to approximately 5000' to test Delaware Sand W/ Rotary Rig.

Set 5000' of J-55-9.5# 4 1/2" casing. Circulate heavy mud ahead of 150 axs. cement. Perf opposite pay sone.

Company .	RAY SMITH DRILLING COMPANY	
	300 Simons Building	
·	Dallas, Texas	By G. B. Burris System
		Title Vice President

FORM (C=128 Revised;5/1/57

## NEW MEXICO OIL CONSERVATION COMMISSION

## WELL LOCATION AND ACREAGE DEDICATION PLAT

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE								
				SECTION	4 A			· · · · · · · · · · · · · · · · · · ·
Operator				Lease			o 01	Vell No.
Ray Smit					B&II Fed			11
Unit Letter	Section	Township		Range		County	_	
P	13	<u>  22</u>	South	32	2 East	<u> </u>	Lea	· · · · · · · · · · · · · · · · · · ·
Actual Footage Lo		_		660	,	,	W 4	••
660 Ground Level Elev	feet from the	South	line and	660 Pool	lee!	t from the	East	line
	V. Producta	g Formation		Pool				Dedicated Acreage:
3634.4		LOURS			Mideat			Acres
1. In the Operator	the only owner	r in the dedicat	ted acrease on	tlined on th	he nier helow?	YES X	NO.	("Owner" means the person
								nself or for bimself and
	3-29 (e) NMSA		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	· — · · · · · · · · · · · · · · · · · ·	,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		tion for bimself whe
		•	the interests	of all the o	waets been co	nsolidated	by communi	tization agreement or other-
	NO						,	
3. If the answer t						rests belov	<b>7</b> :	
Owner		·····			Land Descript			· · · · · · · · · · · · · · · · · · ·
MY S	ella bell'	LIB CONFA	12		SE 1/4 S	E 1/4	of Sec.	13
		- <del></del>			T-22-5,	R-32-E	Les Con	mty. Nov Mentes
		SECT	ION B					CERTIFICATION
	<del></del>		1		· · · · · · · · · · · · · · · · · · ·	<del></del>		CERTIFICATION
	***************************************					[	I hereby	certify that the information
	l							ON A above is true and com-
	1					l	1	he best of my knowledge and
				İ		ŀ	belief.	•
Ì	<b>ś</b>			1		i		,
	1						Name	Sham
			T				Position	
l	† •						VI	ce Procident
	ĺ					İ	Company	
				ĺ			Date Date	H BRELLENS COMMUNIC
	1 1			1		l	Detaba	r-2, 1961
	i 1			! !		1		OINEED
	ĺ	<del></del>			·			ENGINEER &
	1		1	ļ		1		ertify that the well location
	:			1			1/2	the plat in SECTION Frame
	<b>)</b>			! !		i		om field poses of acquai
	i i			ï			aud er la	hade by me or under
	i		İ					on cond that the came of true
				!			and chere	crothethe de of my mowledge
<b> </b>	<del></del>		<del> </del>				and bell	
	1			ĺ		l		W. W.
						l	Dece	<del></del>
	!			i	<b>ي</b> س	-660	Date Surv	•
	1				-0		Registere	ept. 28, 1961 d Professional Engineer
	1	•			099		and/or La	ad Surveyor, JOHN W WEST
								In W West
0 330 660 9	90 1320 1660	1980 2310 2	×40 200	1500	1000 5	00 0	N. M.	P.E. & L.S. NO. 676
<del></del>				<del></del>			7 7. M.	P.E. & L.S. NO. 676