Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C 103

OIL CONSERVATION DIVISION DISTRICT I

Revised 1-1-89

DISTRICT I	OIL CONSERVATION DIVISION	WELL API NO.
P.O. Box 1980, Hobbs, NM S8240	P.O. Box 2088	30 025 08569
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088	5. Indicate Type of Lease STATE FEE FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil& Gas Lease No. E 8322
( DO NOT USE THIS FORM FOR PRO DIFFERENT RESE (FORM C	ICES AND REPORTS ON WELLS DPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A RVOIR. USE "APPLICATION FOR PERMIT" -101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
1. Type of Well: Oil Gas Well Well	OTHER Injection	Jalmat Field Yates Sand Unit
2. Name of Operator Melrose Ope	rating Co.	8. Well No. 102
3. Address of Operator		9. Pool name or Wildcat
c/o P.O. Box 953, Midland, TX	79702 (915) 684-6381/(972) 771-6148	Jalmat, Tansill, Yates, Seven Rivers
4. Well Location Unit Letter P 330	Feet From The South Line and 33	30' Feet From The East Line
Section 3		NMPM Lea County
1//////////////////////////////////////	10. Elevation (Show whether DF, RKB. RT, GR, etc.)	///////////////////////////////////////
	Appropriate Box to Indicate Nature of Notice, R TENTION TO: SUE	Report, or Other Data  SSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS COMMENCE DRILLING	G OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND CE	
OTHER:	OTHERP & A Proce	dure
Work) SEE RULE 1103.  Propose to P & A as follows: Plug #1: Set CIBP at approximately Plug #2: 370' - 270', 35 sx plug, 8 5	. 100 PLUG F/1907-1807	3988'. 5 1/2" @ 4065 w/550 sx. Face. — TAG
	HOURS FOOR TO THE BEGINN PLUG TO THE BEGINN TO BE AFTIKUTUS	HE C-103 (S)
61	(1)	
I hereby certify that the information above is	needs complete to the best of my knowledge and belief.  Regulatory Agent	6-17-02
SIGNATURE MALE CONS	Regulatory Agent	TELEPHONE NO. 915 684-6381
TYPE OR PRINT NAME Ann E. Ritchie		15/10-4-03 AV 3/13 (10-4-03)
(this space for State Use)	ORIGINAL SIGNED BY GARY W. WINK	JUN 2 0 2002
APPROVED BY	GARY W. WINK OC FIELD REPRESENTATIVE II/STAFF	- WANT ALL STATE OF THE STATE O
CONITIONS OF APPROVAL, IF ANY:		

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