SION

Send Communications regarding well to

Address Box 76 9, Romrell, New Mercico

Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL

|              | ······································ | ••••••            | (Place)        | ••••••   |                  |                         | (Date)                                       |              |  |
|--------------|--|-------------------|----------------|--|------------------|-------------------------|--|--------------|--|
|              |  | ION CON<br>MEXICO | MISSION        |  |                  |                         |  |              |  |
| tlemen:      |  |                   |                |  |                  |                         |  |              |  |
| You are      | hereby                                 | notified (        | that it is our | intention to   | commence the     | Drilling of a well to   | be known as                                  |              |  |
|              | renk                                   | in, As            | ton & Fai      | ir, Inc.   | (Company         | om Operator)            |  |              |  |
| State (1     |  | (PM11             | 1 <b>ps</b> /  | (Company on Operator)  Well No                                 |                  | , in                    | The w  |              |  |
| tcd          | 440                                    |                   |                |  |                  |                         |  |              |  |
| æa           |  |                   |                |  |                  | 10 T. 22                |  |              |  |
| VE LOC       | CATION                                 |                   | SECTION L      |  |                  | Pool,                   | -  | •            |  |
|              |  |                   |                | ,  |                  | nd Gas Lease is No      |  |              |  |
|              |  |                   |                |  |                  | mer is                  |  |              |  |
| D            | C                                      | В                 | A              | Address  |                  |                         |  |              |  |
|              |  |                   |                | We propo   | se to drill well | with drilling equipment | as follows:Rotar                             | y to 1850,   |  |
| E            | F                                      | G                 | н              | Cable teel from 1850 to T. D.                                  |                  |                         |  |              |  |
|              |  |                   |                | The status of plugging bond is In force, blanket drilling band |                  |                         |  |              |  |
| L            | K                                      | J                 | 1              |  |                  | actus Drilling (        | 0.   |              |  |
| М            | N                                      | О                 | P              | We intend  | d to complete    | this well in the        | nis well in the X4100 - 7 Rivers             |              |  |
|              | · · · · · · · · · · · · · · · · · · ·  | !                 |                | formation  | at an approx     | imate depth of          | <u>)                                    </u> | f            |  |
|              |  |                   |                |  | •                | PROGRAM                 |  |              |  |
| We pro       | pose to                                | 1                 |                | 1  |                  | hem as indicated:       | <u> </u>                                     |              |  |
| Size of Hole |  | Size of Casing    |                |  | ht per Foot      | New or Second Hand      | Depth  | Sacks Cement |  |
| 17:1/4       |  |                   | 3/8            |  | 5 1b.            | Tood                    | 250*   | Circulate    |  |
| 11           |  |                   | 5/8            | 24   | <u>lb.</u>       | Used                    | 1850*  | 100          |  |
|              | 8                                      |                   | 1/2            | 14   | lb.              | Hou                     | 4200*  | 250          |  |