

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies

| MIDLAND, TEXAS |                                       |                     |                                       | •••••   | JULY 11, 1956  |                            |                                       |  |  |  |
|----------------|---------------------------------------|---------------------|---------------------------------------|---|--|----------------------------|---------------------------------------|--|--|--|
| . CONS         | ERVAT!                                | ION CO              | MMISSION                              |   |  | (Date)                     |                                       |  |  |  |
| TA FE          | , NEW I                               | MEXICO              |                                       |   |  |                            |                                       |  |  |  |
| lemen:         |                                       |                     |                                       |   |  |                            |                                       |  |  |  |
| You are        | e hereby<br>BRIT                      | notified<br>ISH AME | that it is our RICAN OIL              | intention to commence the PLODUCI G COMPAN              | e (Drilling) (Recompletic<br>F.O.BOX 2818, I<br>or Operator) | on) of a well to be k      | nown as                               |  |  |  |
|                | <b>LLA</b> li                         | STATE               | upa                                   | (company  | •  | , in <b>p</b>              | The well i                            |  |  |  |
| red            | 330                                   | fe                  | •                                     | East  |  |                            |                                       |  |  |  |
|                |                                       |                     |                                       | 'ine of Section   |  |                            |                                       |  |  |  |
|                |                                       |                     | SECTION LI                            |   | Pool,  |                            |                                       |  |  |  |
|                |                                       |                     |                                       |   | nd Gas Lease is No   |                            |                                       |  |  |  |
|                | ;                                     |                     |                                       |   | vner is  |                            |                                       |  |  |  |
| D              | C                                     | В                   | A                                     | Address   |  | ••••••                     | •••••••                               |  |  |  |
|                | · · · · · · · · · · · · · · · · · · · |                     |                                       | We propose to drill wel                                 | l with drilling equipment                                    | as follows:43              | 00 W/Rotary                           |  |  |  |
| E              | F                                     | G                   | Н                                     | The status of plugging                                  | bond is \$ 10,000 Cor  | tinental Casu              | alty Company                          |  |  |  |
|                |                                       |                     |                                       |   |  |                            |                                       |  |  |  |
| L              | K                                     | J                   | I                                     | Drilling Contractor                                     |  |                            |                                       |  |  |  |
|                |                                       |                     |                                       |   |  |                            |                                       |  |  |  |
|                |                                       | _                   | ¥                                     | ***************************************                 |  |                            |                                       |  |  |  |
| M              | N                                     | О                   | P                                     | We intend to complete                                   | this well in theYates  | Sand Formati               | O77                                   |  |  |  |
|                |                                       |                     |                                       |   | ximate depth of3800-   |                            |                                       |  |  |  |
|                |                                       |                     |                                       |   | PROGRAM  |                            |                                       |  |  |  |
|                |                                       |                     | · · · · · · · · · · · · · · · · · · · | of Casing and to cement t                               | 1  |                            |                                       |  |  |  |
|                | f Hole                                |                     | Size of Casing                        | Weight per Foot   | New or Second Hand   | Dept <b>h</b>              | Sacks Cement                          |  |  |  |
|                | 12 1/4"                               |                     | 5/8"OD                                | 22.7  | Nene   | 330                        | 175 sacks                             |  |  |  |
| 7.7            | /gn                                   | 5                   | 1/2"00                                | 14.00   | New  | 4300                       | 250 sacks                             |  |  |  |
|                | -                                     |                     | •                                     |   |  |                            |                                       |  |  |  |
| If abou        |                                       | <u> </u>            | .1                                    |   | 1 1  |                            |                                       |  |  |  |
|                | _                                     | -                   |                                       | dvisable we will notify yo<br>recompletion give full de | ,  | 1- \                       |                                       |  |  |  |
| ווטטוו         | TONAL                                 |                     |                                       | -   |  | ,                          |                                       |  |  |  |
|                |                                       | Note                | : Please                              | call Collect Appr                                       | oval to Drill to:  | C.E.Brandon<br>Phone MU 4- | , Dis t. Supt.,<br>3021, Midland, Tex |  |  |  |
|                |                                       |                     |                                       |   |  |                            |                                       |  |  |  |
| roved          |                                       | -                   |                                       | 19  | Sincerely yours,   |                            |                                       |  |  |  |
| ept as fo      |                                       |                     |                                       | •   | The British American Oil Producing Co.                       |                            |                                       |  |  |  |
|                |                                       |                     |                                       |   |  |                            | R. R. F. W. no                        |  |  |  |
|                |                                       |                     |                                       |   |  |                            |                                       |  |  |  |
|                | OILC                                  | ONSERV              | ATION COM                             | IMISSION  | PositionDistrictClark  |                            |                                       |  |  |  |
| 1              | ) 7                                   | 171                 | Buttino                               | MCKL2   | NamC.E. randon Dist. Supt.                                   |                            |                                       |  |  |  |
|                |                                       | 1/L                 | 16.6.4.9.6                            | C. V. I   | Address P. O. Jox 2818. Midland. Toxas                       |                            |                                       |  |  |  |

## NEW MEXICO

Form C-128

Well Location and/or Gas Proration Plat

Date JULY 10, 1956

| Operato <b>n</b> ∰       | RITISH     | I AMERICAN      | OIL          | PROD'G (    | ZO Lease_  | HALL-SI                    | LATE "F"       |                   |              |  |  |
|--------------------------|------------|-----------------|--------------|-------------|------------|----------------------------|----------------|-------------------|--------------|--|--|
| Well No.                 | 1          | Section_        | 11           | Tov         | wnship     | 22 <b>-</b> S              | Range          | _3.5 <u>- F</u> _ | _NMPM        |  |  |
| Located_                 | 660'       | Feet F          |              |             |            |                            | Feet Fron      |                   | Line,        |  |  |
|                          | EA         |                 | C            | ounty, New  | Mexico.    | G. L. 1                    | Elevation      | 3603              |              |  |  |
| Name of 1                | Produci    | ng Formation    | YA T         | es-Sand     | Pool_      | JALMAT                     | Dedicat        | ed Acrea          | ge <u>40</u> |  |  |
|                          |            | (Note: All dis  |              |             |            |                            |                |                   |              |  |  |
|                          |            |                 | İ            |             |            |                            |                |                   |              |  |  |
|                          |            |                 | <br>         |             |            | 1                          |                |                   |              |  |  |
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| NOTE                     |            |                 | ĺ            |             |            | İ                          |                |                   |              |  |  |
| This secti<br>Form is to |            |                 | į            |             |            | 1                          |                |                   |              |  |  |
| ised for g               |            |                 |              |             |            |                            |                |                   |              |  |  |
| wells only               |            |                 |              |             |            | T                          |                |                   |              |  |  |
| 1                        |            |                 | 1            |             |            | 1                          |                |                   |              |  |  |
|                          |            |                 | 1            |             |            | i                          | 1              |                   | •            |  |  |
|                          |            |                 |              |             |            | ļ                          | _              | 330               | ,            |  |  |
|                          |            |                 | <br>         |             |            | İ                          | , 099          |                   |              |  |  |
| V                        |            |                 |              |             |            |                            | 9              |                   |              |  |  |
| l Is thi                 | s Well a   | SCALE: 1"=1000' | ? Yes        | No .        | Thi        | is is to ce                | ertify that th | e above p         | lat was      |  |  |
| 1. 15                    | 5 ,, 611 ( | a a dar oomip.  |              |             |            |                            | om field note  |                   |              |  |  |
| 2. If the                | e answe    | r to Question   | l is y       | res, are th | iere ma    | de by me                   | or under my    | y supervi         | sion and     |  |  |
| •                        |            | lly completed   |              |             | - <u>i</u> |                            | e are true a   |                   | t to the     |  |  |
| dedica                   | ated acr   | eage? Yes       | N            | 0           | . bes      | ot of my k                 | nowledge an    | d belief.         |              |  |  |
| Name                     |            |                 |              |             | Dat        | e Survey                   | ed America     | 10 105            | <u> </u>     |  |  |
| Position.                |            |                 | <del> </del> |             | -   - 5    | Date Surveyed July 10 1956 |                |                   |              |  |  |
| Represer                 |            |                 |              |             |            | <b>-</b>                   | Professiona    | l Enginee         | r and/or     |  |  |
| Address                  |            |                 |              |             | Laı        | nd Survey                  | or             |                   |              |  |  |