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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-158                                     |                              |
| 7. Unit Agreement Name                    |                              |
| Field Yates Sand Unit                     |                              |
| 8. Farm or Lease Name                     |                              |
| 9. Well No.                               |                              |
| 130                                       |                              |
| 10. Field and Pool, or Wildcat            |                              |
| Jalmar                                    |                              |
| 12. County                                |                              |
| LEA                                       |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |                      |        |
|---|----------------------|--------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input checked="" type="checkbox"/> | Water Injection Well | Jalmar |
| 2. Name of Operator   |                      |        |
| Gulf Oil Corporation  |                      |        |
| 3. Address of Operator  |                      |        |
| Box 670, Hobbs, New Mexico 88240  |                      |        |
| 4. Location of Well   |                      |        |
| UNIT LETTER D 660 FEET FROM THE North LINE AND 330 FEET FROM  |                      |        |
| THE West LINE, SECTION 13 TOWNSHIP 22-N RANGE 35-E NMPM.  |                      |        |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |                      |        |
| 3609' KB  |                      |        |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

|                       |                          |
|-----------------------|--------------------------|
| PERFORM REMEDIAL WORK | <input type="checkbox"/> |
| TEMPORARILY ABANDON   | <input type="checkbox"/> |
| PULL OR ALTER CASING  | <input type="checkbox"/> |
| OTHER                 | <input type="checkbox"/> |

|                  |                          |
|------------------|--------------------------|
| PLUG AND ABANDON | <input type="checkbox"/> |
| CHANGE PLANS     | <input type="checkbox"/> |
| OTHER            | <input type="checkbox"/> |

### SUBSEQUENT REPORT OF:

|                             |                          |
|-----------------------------|--------------------------|
| REMEDIAL WORK               | <input type="checkbox"/> |
| COMMENCE DRILLING OPNS.     | <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS | <input type="checkbox"/> |
| OTHER                       | <input type="checkbox"/> |

|                      |                          |
|----------------------|--------------------------|
| ALTERING CASING      | <input type="checkbox"/> |
| PLUG AND ABANDONMENT | <input type="checkbox"/> |

Plugged and abandoned

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3940' TD, 3938' PB.

Could not release packer at 3957'. Cut and recovered tubing at 3751', leaving 6' tubing and packer in hole. Ran CI BP and set at 3740'. Loaded hole with gel water. Spotted 5 sack cement plug on top of BP. Spotted 10 sack cement plug from 2000' to 1840', across salt. Spotted 15 sack cement plug from 100' to surface. Installed dry hole marker and cleaned location. Plugged and abandoned June 18, 1974.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED B. J. Ambrose TITLE Area Engineer DATE June 18, 1974

APPROVED BY John W. Renshaw TITLE Area Engineer DATE SEP 18 1974

CONDITIONS OF APPROVAL, IF ANY: