| NO. OF COPIES RECEIVED | | Form C-103 | |
|--|---|---|--|
| DISTRIBUTION | | Supersedes Old | |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 | |
| FILE | | | |
| U.S.G.S. | JUL 21 8 19 MM '67 | 5a. Indicate Type of Lease | |
| LAND OFFICE | | State X Fee. | |
| OPERATOR | | 5. State Oil & Gas Lease No. | |
| | | E-396 | |
| SUNE (DO NOT USE THIS FORM FOR F USE "APPLIC | DRY NOTICES AND REPORTS ON WELLS "ROPOSALS TO DRILL OR TO DEEPEN OR PLUE BACK TO A DIFFERENT RESERVOIR. ATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | |
| 1. OIL SAS WELL | ^{Os} other∙ | 7. Unit Agreement Name | |
| 2. Name of Operator | 8. Farm or Lease Name | | |
| Tenneco Oil Cor | npany | Amerada State "B" | |
| 3. Address of Operator | | 9. Well No. | |
| P. 0. Box 1031 | Midland, Texas 79701 | 4 | |
| 4. Location of Well | | 10. Field and Pool, or Wildcat | |
| | Jalmat | | |
| | 990 FEET FROM THE South 1650 FEET FRO | | |
| East | TION TOWNSHIP RANGE 35-E | | |
| | NMPK | *ΛΠΠΗΗΠΗΠΗΠΗΥ | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County | |
| | | Lea | |
| ^{16.} Check | Appropriate Box To Indicate Nature of Notice, Report or O | then Date | |
| | | TREPORT OF: | |
| | SUBSEQUEN | REFORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE PLANS CABING TEST AND CEMENT JOB | | |
| | OTHER Requested report | as per letter X | |
| OTHER | from Joe D. Rame | | |
| 17 Describe Descend on Completed | Y. | | |
| work) SEE RULE 1705. | Operations (Clearly state all pertinent details, and give pertinent dates, includin | g estimated date of starting any proposed | |

We propose to maintain this well in a temporary status pending completion of the waterflood analysis and unitization negotiations. At that time the well will either be completed as an injection well or plugged depending upon the final results from the waterflood negotiations.

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18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED | i A | Carnes | J. F. Carnes | TITLE District | Production Engineer | DATE | July 21, 1967 |
|-------------|--------|----------------|--------------|----------------|---------------------|------|---------------|
| APPROVED BY | PF API | PROVAL, IF ANY | Jamy | TITLE | • | DATE | |